State of New Mexico Submit 3 Copies To Appropriate District Form C-103 Office , Minerals and Natural Resources Revised March 25, 1999 District I LLL API NO. 1625 N. French Dr., Hobbs, NM 87240 District II 30-025-04447 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe. NM 87505 STATE X FEE [ District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FCR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: EUNICE MONUMENT SOUTH UNIT Oil Well X Gas Well Other 2. Name of Operator 8. Well No. Chevron U.S.A. Inc. 179 3. Address of Operator 9. Pool name or Wildcat P.O. Box 1150 Midland, TX 79702 EUNICE MONUMENT; GRAYBURG-SAN ANDRES 4. Well Location Unit Letter 660 feet from the NORTH feet from the line and line Section Township 215 NMPM County LEA 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WOFK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING** TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING MULTIPLE CASING TEST AND COMPLETION CEMENT JOB OTHER: OTHER: TA'D  $\mathbf{x}$ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. POH W/PROD EQPT. RAN CSG SCRAPER TO 3650'. SET CIBP @ 3630'. CIRC PKR FLUID. RAN MIT. TA'D 10/18/01 This tenravel of Temporary 12/10/06 I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE REGULATORY O.A. \_\_ DATE \_\_\_\_\_ **12/3/01** Type or print name J. K. RIPLEY Telephone No. (915)687-7148 (This space for State use) APPROVED BY \_ TITLE\_\_ DATE Conditions of approval, if any:

