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## NEV MEXICO OIL CONSERVATION COMMISSION

Santa Fe. New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the Oil Conservation Commission or its proper agent and approval obtained before drilling begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|                        |   |  | Midland, Te  | xas                                  | December 1'                             | 7, 1936                               |  |  |  |
|------------------------|---|--|--|--------------------------------------|---|---------------------------------------|--|--|--|
| OIL CONSE              | RVATION COL                             | MMISSION,                              | Place  |                                      | Date                                    |                                       |  |  |  |
| Gentlemen:             | Santa F                                 | e, New Mexico                          |  |                                      |   |                                       |  |  |  |
| You are                | hereby notific                          | ed that it is our inter                | ition to commence th   | e drilling of a                      | well to be known a                      | .s                                    |  |  |  |
|                        | nian Jii                                | Company                                | Evans-Stat   | <b>e</b><br>Wel                      | 1 No. 2 in (                            | Center Lot 1                          |  |  |  |
| of Sec3                | _ 21·                                   | -S R 36-E N                            | M. P. M., Euni   | ее                                   |   |                                       |  |  |  |
| or sec                 |   | ,,,,,,,,,,                             | 11. 1. 111.,   |                                      | _Field,ea_                              |                                       |  |  |  |
|                        | N.                                      |  | 660 feet [N.]  |                                      |   |                                       |  |  |  |
|                        |   | [£.] [W.]                              | of the East line   | of Lot ]                             | L6 Section :                            | 3-21-36                               |  |  |  |
|                        |   | (Give location                         | from section or other  | legal subdi <b>vi</b> sio            | on lines. Crossoutwr                    | ong directions.)                      |  |  |  |
|                        |   | If state land t                        | If state land the oil and gas lease is No. Al 350 Assignment No. |                                      |   |                                       |  |  |  |
|                        |   | <b></b>                                | · ·  |                                      |   |                                       |  |  |  |
|                        |   | Address                                | nd the owner is  |                                      |   |                                       |  |  |  |
|                        |   |  |  |                                      |   |                                       |  |  |  |
|                        |   | If government                          | land the permittee is  |                                      | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · · |  |  |  |
|                        | <del>- </del>                           | Address                                |  |                                      |   |                                       |  |  |  |
|                        | <del></del>                             | The lessee is Devonian Oil Company     |  |                                      |   |                                       |  |  |  |
|                        |   | Address P.                             | 0. Box 1379  |                                      |   |                                       |  |  |  |
| ARE<br>LOCATE          | A 640 ACRES<br>WELL CORREC              | OME TO                                 |  |                                      |   | _                                     |  |  |  |
| Rota                   |   | We propose t                           | o drill well with dril   | ling equipment                       | t as follows:                           |                                       |  |  |  |
| 170 001                | <u> </u>                                | ·····                                  |  |                                      |   | <del></del>                           |  |  |  |
| The status of          | a bond for th                           | is well in conformance                 | e with Rule 39 of the  | General Rules                        | and Regulations of                      | the Commission                        |  |  |  |
| is as follows          | <u>, <b>\$1</b>0,00</u>                 | 00.00 Blanket                          | Bond   |                                      |   |                                       |  |  |  |
| We propose i           | to was the foll                         | awing strings of soci                  | ng and to land or cen  | 47                                   |   |                                       |  |  |  |
|                        | use the form                            | owing strings of cash                  | ig and to faild or cen   | ent them as in                       | idicated:                               |                                       |  |  |  |
| Size of<br>Hole        | Size of<br>Casing                       | Weight Per Foot                        | New or<br>Second Hand  | Depth                                | Landed or<br>Cemented                   | Sacks<br>Cement                       |  |  |  |
| 17                     | 1227                                    | <b>5</b> 0 /                           | Second Hand  | 9 <b>7</b> A                         | ·                                       | ' <del></del>                         |  |  |  |
| 12 1 11                | 9 5/81                                  | 36#                                    | New  | 1300                                 | Cemented                                | 200<br><b>50</b> 0                    |  |  |  |
| 12 l n<br>8 l n        | 7 11                                    | 36#<br>24#                             | New  | 3750                                 | n                                       | 250                                   |  |  |  |
|                        |   | <b>"</b> :                             |  |                                      |   | 200                                   |  |  |  |
|                        |   |  |  |                                      |   |                                       |  |  |  |
| If changes in          | the shore nis                           | an hecome advisable                    | we will notify you be  | fore sementin                        | a or landing costna                     | W. antinota                           |  |  |  |
|                        |   |  |  | anne                                 |   | we estimate                           |  |  |  |
|                        |   | or gas sand should                     | occur at a depth of ab   | out Oil                              |   |                                       |  |  |  |
| Additional in          | iormation:                              |  |  |                                      |   |                                       |  |  |  |
|                        |   |  |  |                                      | 1                                       |                                       |  |  |  |
|                        | <b>5</b> 0000                           | on the                                 |  |                                      |   | • .                                   |  |  |  |
|                        |   |  |  |                                      |   |                                       |  |  |  |
| 4                      |   |  | 10 01  |                                      |   |                                       |  |  |  |
| Approvedexcept as fol  | lows:                                   |  | , 19 Sinc  | erely yours,                         |   |                                       |  |  |  |
|                        | i e e e e e e e e e e e e e e e e e e e |  | . * "  | dakarovo(                            | Oil Company                             |                                       |  |  |  |
| , <u>, 5) 60</u> 0 - : |   | Property (Market)<br>Standard (Market) |  | 1 11                                 | ompany or Operator                      |                                       |  |  |  |
| 29                     |   | 72 January 197                         | By_  | 1 Ata                                | tulier                                  | ·/                                    |  |  |  |
| ٠,                     |   |  | 27-  |                                      | 1)                                      | •                                     |  |  |  |
|                        |   | •                                      | Posi   | tion                                 |   |                                       |  |  |  |
| OII                    | L CONSEDERA                             | TYON COMMISSION,                       | Sen  | Send communication regarding well to |   |                                       |  |  |  |
| B⊽                     | -7.1                                    | Usela .                                | Nan  | Name Devonian Oil Company            |   |                                       |  |  |  |
| Titl                   | le /                                    |  | Address Box 278, Midland, Texas.                                 |                                      |   |                                       |  |  |  |
|                        | <del> </del>                            |  |  | <del></del>                          | 7 1 1 2 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                       |  |  |  |

Address Box 278, Midland, Texas.

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