## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| EGPIES BECEIVES |   |  |  |  |
|-----------------|---|--|--|--|
| POITUBIATEIO    |   |  |  |  |
| SANTA FE        |   |  |  |  |
| FILE            | T |  |  |  |
| U.S.Q.S.        |   |  |  |  |
| LAND OFFICE     |   |  |  |  |
| OPERATOR        |   |  |  |  |

CONDITIONS OF APPROVAL, IF ANYS

## OIL CONSERVATION DIVISION

Form C-103

| SANTA FE  | SANTA FE, NEW MEXICO 87501   |   | Revised 10-1-                                  |
|---|--|---|--|
| U.S.Q.S.  | 1  |   | Sa. Indicate Type of Lease                     |
| LAND OFFICE   |  |   | State Fee XX                                   |
| OPERATOR  | J  |   | 5. State Oil & Gas Lease No.                   |
| SUNDR   | Y NOTICES AND REPORTS ON   | WELLS   | mannana da |
| USE "APPI, ICAT   | PASALS TO DRILL OR TO DECPEN OR PLUG<br>TON FOR PERMIT -** (FORM C-101) FOR SU |   |  |
| I. OIL X GAS WELL X   | GTHER-   |   | Funice Monument                                |
| 2. Name of Operator   |  | <del></del>   | South Unit                                     |
| Chevron U.S.A. Inc  |  |   |  |
| 3. Address of Operator  |  | 9. Well No.   |  |
| P.O. Box 670 i-lobbs, NM 88240                                |  | 262<br>10. Field and Pool, or Wildcat               |  |
| UNIT LETTER U 660 PEET PROM THE SOUTH LINE AND 660            |  |   |  |
|   |  |   | " Carries Horizment By 3X                      |
| THE West LINE, SECTION  | on 3 Township 215  | RANGE 36E   |  |
|   | 15. Elevation (Show whether  | DF RT CR etc.1                                      |  |
|   |  | 72'   | 12. County<br>Lea                              |
| Check   | Appropriate Box To Indicate N  | lature of Notice, Report of C                       |  |
| NOTICE OF IN  | TENTION TO:  |   | NT REPORT OF:                                  |
|   |  |   |  |
| PERFORM REMEDIAL WORK   | PLUE AND ASANDON   | REMEDIAL WORK                                       | ALTERING CASING                                |
| PULL OR ALTER CASING  | CHANGE PLANS   | COMMENCE DRILLING OPHS.  CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT                           |
|   | ·  | other Cleanout, log,                                | perf acdz xx                                   |
| OTHER   |  |   |  |
| 17. Describe Proposed or Completed Op<br>work) SEE RULE 1(03. | perations (Clearly state all pertinent det                                     | ails, and give pertinent dates, includi             | ng estimated date of starting any propose      |
|   |  |   |  |
| Cleanout to TD  | of 3885', log well, ran  | caliper f/TD to 3675',                              | ran CNL f/                                     |
| in zones 1.2 &  | R & CCL from TD to surf.<br>3 at 3668-70, 3686-88, 3                           | Pert W/ 4" guns, 1 JHPF<br>592- 94 3698-722 3721    | , 45 total holes,                              |
| . Old whalld /"   | nipple, make up new 7" n   | ipple w/ Grav WH. Rih w                             | // 7" RDG nkr                                  |
| set at 35/9, L  | oad and test ann to 500p:  | si. OK. Load and test 2                             | 1.7/8 tha to                                   |
| 2500ps1, OK.<br>SI pending Fl                                 | RIH w/prod equip. Test<br>hookup. Work performed (                             | tbg and pmp to 500psi, 0                            | K. Leave well                                  |
| or penaring 12  | mookap: work performed to  | 5-14-07 through 6-23-87.                            |  |
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|   |  |   |  |
| is. I hereby certify that the information s                   | shove is true and complete to the best o                                       | f my knowledge and belief.                          |  |
| m. E. ah  | -  |   |  |
| DIE-ES  | virus Sta  | ff Drilling Engineer                                | DATE July 6. 1987                              |
| ORIGINAL SIGNED BY  | ' JERRY SEXWIN   | - <del> </del>                                      | 1111 N 4005                                    |
| DISTRICT   SUP  | ERVISOR TITLE  |   | JUL 7 1987                                     |
|   |  |   |  |