

**DUPLICATE**NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in **TRIPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

|  |  |  |  |  |          |
|--|--|--|--|--|----------|
| REPORT ON BEGINNING<br>DRILLING OPERATIONS |  | REPORT ON RESULT OF TEST<br>OF CASING SHUT-OFF |  | REPORT ON<br>REPAIRING WELL                  |          |
| REPORT ON RESULT<br>OF PLUGGING WELL       |  | REPORT ON RECOMPLETION<br>OPERATION            |  | REPORT ON<br>(Other)<br><b>Treating Well</b> | <b>X</b> |

**8-2-55**

(Date)

**Odessa, Texas**

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**Sun Oil Company**

(Company or Operator)

**Joe A. Akens**

(Lease)

**Resident Engineer E-port Well Service**

(Contractor)

Well No. **3** in the **1/4** of Sec. **3**T. **21-S**, R. **36-E**, NMPM, **Eunice** Pool, **Lea** County.

The Dates of this work were as follows:.....

Notice of intention to do the work (was) ~~XXXX~~ submitted on Form C-102 on **6-1-55**, 19.....

(Cross out incorrect words)

and approval of the proposed plan (was) ~~XXXX~~ obtained.**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**Pulled tubing and packer, cleaned out w/Cavins bailer. Treated open hole 3767-3859 (92') w/20,000 gals. Dwell sandoil w/1# sand per gal thru 2 1/2" tubing. Seated at 3780' under Brown Due Pack Packer set at 3710' and Guiberson Holddown at 3708'. Pulled packer and holddown ran 2 1/2" tubing, seated at 3845.15, top of mud anchor 3802.61, top of working barrel 3790.15. On 7-27-55, 24 hour potential pumping 19 x 34" spm, 41.36 bbls. oil, 26.20 bbls. water, GOR 1749/1.**

Witnessed by **H. L. Patterson** **Sun Oil Company** **Foreman**  
(Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

**W. A. Mankin**  
(Name)

**Engineer District 1**  
(Title)

**AUG - 4 1955**

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **C. J. Allison**

Position **Superintendent**

Representing **Sun Oil Company**

Address **Box 2792, Odessa, Texas**