

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved
Budget Bureau No. 1004-013
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ <u>Injector</u>	5. LEASE DESIGNATION AND SERIAL NO. <u>LC-031740-B</u>
2. NAME OF OPERATOR <u>Chevron U.S.A. Inc.</u>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <u>P.O. Box 670, Hobbs, New Mexico 88240</u>	7. UNIT AGREEMENT NAME <u>Eunice Monument South U</u>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>Unit N, 3300 FSL & 1980 FWL, Sec.4, T21S, R36E,</u>	8. FARM OR LEASE NAME
14. PERMIT NO.	9. WELL NO. <u>229</u>
15. ELEVATIONS (Show whether OF, AT, OR, ETC.) <u>3577</u>	10. FIELD AND POOL, OR WILDCAT <u>Eunice Monument - GB 5A</u>
	11. SEC., T., R., OR BLK. AND SURVEY OR AREA <u>Sec.4, T21S, R36E</u>
	12. COUNTY OR PARISH 13. STATE <u>Lea NM</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	
(Other) PB zone 6, add perfs, acidz ☒		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to plugback zone 6 with hydromite from 3864TD to 3818 new PB depth. Perf the following with 4" guns, 2 JHPF, 180 phased. 3646'-56-, 3672'-78', 3680'-84', 3696'-3704', 3718'-22', 3726'-28', 3734'-42. Acidize new perfs 3546-3742' w/3150 gallons acid. Swab. RIH w/ injection equipment.

18. I hereby certify that the foregoing is true and correct

SIGNED <u>L. X. Elmore</u>	TITLE <u>Technical Assistant</u>	DATE <u>7-6-89</u>
(This space for Federal or State office use)		
APPROVED BY <u>Shaw</u>	FOR: CHIEF, BUREAU OF LAND MANAGEMENT	DATE <u>8-4-89</u>
CONDITIONS OF APPROVAL (PRINT)	TITLE	DATE