Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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	<b>-</b>			4004	^

Budget	Bureau	No.	1004-0135

Budget Bu	Hear IV	J. 1004	0,00
Expires:	March:	31, 199	3

SUNDRY NOTICES	ΔND	REPORTS	ON	WELLS
SUMUNT MUTICES	MIND	UPL OUT O	<b>U11</b>	***

Do not use this form for proposals to drill or deepen or reentry to a different reservior.

LC-031740-B 6. If Indian, Allottee or Tribe Name

5. Lease Designation and Serial No.

N	/	1	1	
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SUBMIT IN TRIPLICATE	7, if Unit or CA, Agreement Designation	
1. Type of well Oil Gas XX Other INJECTOR	EUNICE MONUMENT SOUTH UNIT  8. Well Name and No.  261 WIW  9. API Well No.  30-025-04471  10. Field and Pool, or Exploratory Area  EUNICE MONUMENT;GB-SA	
2. Name of Operator CHEVRON U.S.A. INC.		
3. Address and Telephone No.		
P. O. Box 1150, Midland, TX 79702 (915)687-7148  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		
660' FSL & 660' FEL UNIT X SEC, 4, T21S, R36E	11. County or Parish, State	
CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE,	LEA, NM	

	CHECK APPROPRIATE BO	X(S) TO INDICATE NATURE OF NOTICE, RE	PORT, OR OTHER DATA			
12	TYPE OF SUBMISSION	TYPE OF ACTION				
	XX Notice of Intent	Abandonment	Change of Plans			
		Recompletion	New Construction			
	Subsequent Report	Plugging Back	Non-Routine Fracturing			
		Casing Repair	Water Shut-Off			
	Final Abandonment Notice	Altering Casing	Conversion to Injection			
		XX Other	Dispose Water			
		PERF, ACZ, SQZ (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)				
		to the state of th	ored work. If well is directionally dolled			

## CHEVRON PROPOSES TO:

POH W/INJ EQPT. PERF 3736'-3776' W/3 JHPF. PICKLE TBG @ 3730' W/500 GALS 15%. ACZ NEW PERFS W/3000 GALS 15%. SET CIBP 3730', DUMP 1 SACK SAND ON TOP. SET CICR @ 3550'; ESTAB INJ RATE. SQZ W/150 SX N2. DO CICR & CMT TO 3724'; PRESS TST SQZ 500 PSI. DO CIBP & CLEAN OUT TO 3838'. RIH W/INJ EQPT & TBG; SET INJ PKR @ 3628'. RETURN WELL TO INJECTION.

AUTHORIZED O WIRMU OF LAND MA.

14. I hereby certify that the forgether is true and correct Signed	Title	т. А.	Date	9/3/97
(This space for Federal or State office use)  Approved by  Conditions of approval, if any:	Title		Date	<del></del>

<sup>13.</sup> Decribe Proposed or Completed Operations (Clearly state a give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*