

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co.
Permit 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of well
☐ Oil ☐ Gas ☒ Other **INJECTOR**

2. Name of Operator
CHEVRON U.S.A. INC.

3. Address and Telephone No.
P. O. Box 1150, Midland, TX 79702 (915)687-7148

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**3233' FNL & 1980' FEL UNIT J
SEC. 4, T21S, R36E**

5. Lease Designation and Serial No.
LC-031740-B

6. If Indian, Allottee or Tribe Name
N/A

7. If Unit or CA, Agreement Designation
EUNICE MONUMENT SOUTH UNIT

8. Well Name and No.
209

9. API Well No.
30-025-04473

10. Field and Pool, or Exploratory Area
EUNICE MONUMENT;GB-SA

11. County or Parish, State
LEA, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

12	TYPE OF SUBMISSION	TYPE OF ACTION	
	<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
	<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
		<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
		<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
		<input checked="" type="checkbox"/> Other ACZD, SQZD	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH W/INJ TBG. LOG SHOWED GAUGED HOLE @ 3730'; SPOTTED 200# SAND @ 3830'. ACZD OH W/1500 GALS 15% RSII. TAGGED SAND @ 3783'; SPOTTED 650# 20/40 & 150# 100 MESH SAND, TAGGED @ 3728'. ACZD 3675-95' & OH 3716-27' W/500 GALS 15% NEHCL. SET CR @ 3605', TSTD 2000#. PPD 80 SX CL "C"; SQZD 8 SX IN FORM. DRILLED CR & CMT TO 3723', TSTD SQZ 430#. WASHED SAND TO 3830'. RIH W/TBG & PKR TO 3612'. RETURNED WELL TO INJECTION.

WORK PERFORMED 10/15/97 - 10/23/97

DAVID R. CLARK

14. I hereby certify that the foregoing is true and correct

Signed J. K. Riptey Title T. A. Date 11/18/97

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____