## SUBMIT IN TRIPLICATE. **UNITED STATES**

|          | Form a<br>Budget |       |     | o. 42-R | 142 |
|----------|------------------|-------|-----|---------|-----|
| 5. LEASE | DESIGN           | ATION | ĀNU | SERIAL  | NO  |

| (MRY 100A)   |  | MENT OF THE INTE   | RIOR (Other Instructions verse side)                          | 5. LEASE DESIGNATIO   | N AND SERIAL NO. |
|--|--|--|---|---|------------------|
| S (Do not use  |  | G. IF INDIAN, ALLOTTEE OR TRIBE NAME   |   |   |                  |
| OIL GAS WELL WE  | 7. UNIT AGREEMENT  WM fl   | 7. UNIT AGREEMENT NAME  NM FU  |   |   |                  |
| Continen 3. ADDRESS OF OPER                                |  | 8. FABN OR LEASE NAME MUSER B-4  |   |   |                  |
| P. O. RO  4. LOCATION OF WELL See also space 17 At surface | x 460 1101<br>L (Report location below.)   | obs, ilew llexico clearly and in accordance with a   | 88240<br>ny State requirements.•                              | 10. FIELD AND FOOL,  Eynie Man  11. SEC., T., R., M., OI  SURVEY OR ABI   | RELE. AND        |
| 14. PERMIT NO.   |  | 15. ELEVATIONS (Show whether   |   | Sec 4, T-J/1<br>12, COUNTY OR PARTY   | 13. STATE        |
|  |  | 3535'  |   | Lea   | MM               |
| 16.  |  | ppropriate Box To Indicate   |   |   |                  |
| Status o<br>Approxim<br>Reason f                           | ED OR COMPLETED OF LIFT Well is directional. If well i | MULTIPLE COMPLETE ABANDON* CHANGE PLANS  ERATIONS (Clearly state all pertionally drilled, give subsurface learned)  And temp. aban. I ban.: Unicon | water shut-off fracture treatmen shooting on activity (Other) | results of multiple completion Recompletion Report and Log it dates, including estimated devertical depths for all market | n on Well Corm.) |
| Approxin   | ate date c   | of future W. O.  | aban  | proval of temporar donment expires.   |                  |
| 18. I hereby certify                                       |  | is true and correct  | System an   |   | 2-1-75           |
|  | l'ederal or State of   |  | 77  | A/ALII  |                  |
| APPROVED BY  | E APPROVAL. IF   | TITLE  |   | DATE -  |                  |

uses (5) FILE Nonfull

\*See Instructions on Reverse Side IAN 1 3 1976