| NUMBER OF COPIES RECEIVED   DISTRIBUTION   SANTA FF   FILE   U.S.G.S.   LANO OFFICE   OIL   GAS   PRORATION OFFICE   OPERATOR | CERTIFIC   | TRANSPOR         | TA FE, NEW M<br>MPLIANCE<br>TOIL AND        | AND HOUTHORKZA                          |                                |  |
|---|--|------------------|---|---|--------------------------------|--|
|   | FILE THE OR  | GINAL AND 4 C    | COPIES WITH TH                              | IE APPROPRIATE OFFIC                    |                                |  |
| Company or Operator   |  |                  |   | Lease<br>Meyer B-4                      | Well No.<br><b>19</b>          |  |
| Unit Letter Section   | Township   | Range            | I   | County                                  |                                |  |
| 0 4   | 21-S   |                  | 36-E  | Lea                                     |                                |  |
| Oil Center Bline  | <b>b</b> mv  |                  |   | Kind of Lease (State, Fed<br><b>Fed</b> | ,Fee)                          |  |
| If well produces oil or cond<br>give location of tank   | ensate   | Unit Letter<br>G | Section                                     | Township<br><b>21-S</b>                 | Range<br><b>36E</b>            |  |
| Authorized transporter of oil 💽 or co   | ondensate  | ·                | Address (give ac                            | ldress to which approved cop            | by of this form is to be sent) |  |
| Atlantic Pipeline   |  |                  | Box 119                                     | 0 - Midland, T                          | exas                           |  |
|   | ls Gas Ac  | tually Connect   | d? Yes X                                    | _ No                                    |                                |  |
| Authorized transporter of casing head g   | Authorized transporter of casing head gas 🙀 or dry gas 🗌 Date Con-<br>nected |                  |   |   |                                |  |
| Phillips Petroleum Corp. N.A.   |  |                  | 9th Floor - Phillips Bldg.<br>Odessa, Texas |   |                                |  |
| Change in Tr<br>Oil   | ansporter (check one<br>Dry (<br>ead gas Cond                                | e)<br>Gas        | Change in Own<br>Other (explain             | ership<br>below)<br>Ordance with NI     | THE SECTION TO SECTION STREET  |  |
| Remarks<br>O/4 NMOCC SW   | ABS FILE   |                  | NAME C<br>ATLANTIC<br>T<br>ARCC P<br>EFF. 1 | P. L. CO.<br>D. L. CO.<br>- 1 - 71      |                                |  |
| The undersigned certifies that the  |  |                  |   |   | ied with.                      |  |
| Executed  | this the   | day of           | By  | , 19 <b>63</b>                          |                                |  |
| OIL CONSERVA  | TION COMMISSION  | l                |   |   |                                |  |
| Approved by<br>Paster f<br>Title  | 1. <i>Cle</i> ,  | ments            | Company                                     | trict Superint                          |                                |  |
|   |  |                  |   | inental Oil Co                          | nihan à                        |  |
| Date  |  |                  | Address<br>Bex                              | 68 - Eunice, N                          | lew Mexico                     |  |