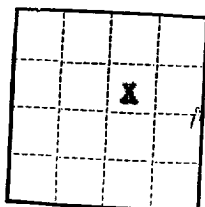


APPROVED

MAY 16 1962 (SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4.  
Form Approved.



J. L. GORDON

DISTRICT ENGINEER

UNITED STATES GEOLOGICAL SURVEY

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

Land Office **Las Cruces**

Lease No. **031740 (b)**

Unit **6**

MAY 16 1962 AM 7:45

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Meyer B-4** May 12, 1962  
Well No. **20** is located **5740** ft. from **S** line and **1980** ft. from **E** line of sec. **4**  
**NE/4** **Sec. 4** **213** **36E** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Bunice Klinebry** **Lee** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a well at the above location with rotary tools to a depth of 6250' in the Klinebry formation. Casing will be set in accordance with USGS regulations and other special requirements will be complied with.

The following casing program is planned: 8 5/8" OD 24# J-55 set, at 1330' w/400' ex out, cut to return to surface; 5 1/2" OD 14# & 15.5# J-55 set at 6250' w/520' ex out, cut to return to 2400'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 68**

**Bunice, New Mexico**

O/A USGS w/5 plate; MROCC 2 w/2 plate; WAR/Plate: Pan Am-lbs-3; Atl-Ros-2; Stand-Houst, Mid 1 ea; File

By *John A. Walcott*  
Title **District Superintendent**

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

HOBBS OFFICE OCC

Operator <b>Continental Oil Co.</b>		Lease <b>1962 MAY 22 AM 7:45</b>		Well No. <b>20</b>
Unit Letter <b>G</b>	Section <b>4</b>	Township <b>21 South</b>	Range <b>36 East</b>	County <b>Lea</b>
Actual Footage Location of Well: <b>2123.74</b> feet from the <b>North</b> line and <b>1980</b> feet from the <b>East</b> line				
Ground Level Elev. <b>5116.67</b>	Producing Formation <b>Blind</b>		Pool <b>Sanico Blinberry</b>	Dedicated Acreage: <b>40</b> Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES XX NO \_\_\_\_ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communization agreement or otherwise? YES \_\_\_\_ NO \_\_\_\_ . If answer is "yes," Type of Consolidation \_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B

CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

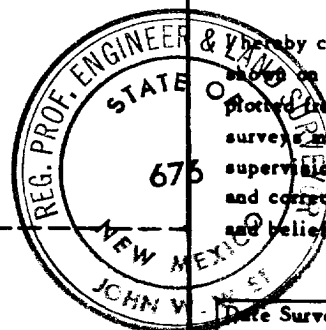
Name **J. A. Parker**

Position **District Superintendent**

Company **Continental Oil Company**

Date **May 14, 1962**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.



Date Surveyed

**5-12-62**

Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**

Certificate No.

**N. M. - P. E. & L. S. NO. 676**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0