| (May 1963) | IN TRIPLICATE Budget Bureau No. 42-R1124 |
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| DEPARTMENT OF THE INTERIOR verse sid | 5. LEASE DESIGNATION AND SERIAL |
| GEO SICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME. |
| SUNDRY NOTICES AND REPORTS ON WELL (Do not use this form for proposals to drill or to deepen or plug back to a difference use "APPLICATION FOR PERMIT—" for such proposals.) | S |
| OIL GAS WELL OTHER | 7. UNIT AGREEMENT NAME |
| 2. PAME OF OPERATOR ONTINENTAL OIL COMPANY | 8. FARM OR LEASE NAME MEYER B- 4 |
| 3. ADDRESS OF OPERATOR Box 460 HOBBS N.M. 88240 | 9. WÉLL NO. 23 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirem See also space 17 below.) At surface | ents.* 10. FIELD AND POOL, OR WILDCAT OLL CENTER BLINEBI |
| 660' FSL & 1980' FEL OF SEC. 4 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 4 7-2/CP-36. |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE LEA N.M. |
| 16. Check Appropriate Box To Indicate Nature of No | tice, Report, or Other Data |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER | SHUT-OFF REPAIRING WELL |
| SAACTORE TREAT | RE TREATMENT ALTERING CASING |
| SHOOT OR ACIDIES | NG OR ACIDIZING ABANDONMENT* |
| REPAIR WELL CHANGE PLANS (Other (C) | NOTE: Report results of multiple completion on Wellompletion or Recompletion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and proposed work. If well is directionally drilled, give subsurface locations and meas | give pertinent dates, including estimated date of starting an |
| Squeezed thru pert @ 2730' w/150 Drilled out comt 2488'- 2869'. | sks Class "C" Cont. |
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| 18. I hereby certify the the extending is true and correct | TITLE SR. A | PNALYST | DATE 11-4-76 |
|--|-------------|---------|---------------------|
| (This space for Federal or State office use) | | | |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE | | ACCEPTED FOR RECORD |

USGS-5, NMFU-4, File

*See Instructions on Reverse Side