Furm	9-331
May	1963)

UNI > STATES DEPARTMEN. OF THE INTERIOR verse side)

SUBMIT IN TRIPLIC instructions

	Form a Budget	Bur	ved. reau	No.	42-R	14:
5.	DESIGN					
	 	•	•	_	_	_

		Budget	Bureau	No.	42-R	142
5.	LEASE	DESIGN	ATION A	ND S	ERJAL	NO.
	10	1	21.	7 .	10	_/

GEOLOGICAL SURVEY

CLINIDDA	NOTICES	ΔND	REPORTS	ON	WELLS
NIINI JR T	NUMBER	AIND	VEI OWIS	\mathbf{v}	* ,

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT--" for such proposals.)

O TARK OR I FAST NAME	-	7.	UNIT	AGR	EEMENT	NAM!	2	

8.	FARM OR	LEASE	NAME
	Me		17
		YE	/ C

9. WELL NO.

LOCATION OF WELL (Report Mocation clearly and in accordance See also space 17 below.)

At surface 660'FSLE 1980' FEL OF SEC.

OTHER

14. PERMIT NO.

TEST FRACT 8800

16.

OF OPERATOR

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:		
						
WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF	REPAIRING WELL	
URE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CASING	
OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING	ABANDONMENT*	
R WELL		CHANGE PLANS		(Other) (Note: Report results of mother of the Completion or Recompletion	ultiple completion on Well	
(c) \(\sigma_{0} \)	1-0	111 4 T 1572		Completion or Recompletion	Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* PHUT OFF WATER

proposed to shut off water flow by the Following Determine notes entry by temp. say. & set BP I below who entry zone; set plant 150' above nator flow ve. Perf, w/4 TSPF & squeeze w/150 sks. Cont. following 150 sks Hours Thixamix Conf. Drill out cont & pressure Lest.

(This space for Federal or State office use) APPROVED BY OCT 22 1974 CONDITIONS OF APPROVAL, IF ANY:

USGS-5, NMF4. J. File

*See Instructions on Reverse Side HUR R. BROWN DISTRICT ENGINEER