Submit 3 Copies
To Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-39

WELL API NO.
30-025-04493

5. Indicate Type of Lease STATE [X] FEE [ ]

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
Eunice Monument South Unit

1. Type of Well: OIL WELL [ ] GAS WELL [ ] OTHER injection

2. Name of Operator
Chevron U.S.A. Inc.

8. Well No.
183

3. Address of Operator
P.O. Box 670 Hobbs NM 88240

9. Pool name or Wildcat
Eunice Monument G/SA

4. Well Location
Unit Letter D : 660 Feet From The North Line and 660 Feet From The West Line

Section 4 Township 21S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3547

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [ ]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]	CHANGE PLANS [ ]	COMMENCE DRILLING OPNS. [ ]	PLUG AND ABANDONMENT [ ]
PULL OR ALTER CASING [ ]		CASING TEST AND CEMENT JOB [ ]	
OTHER: Plug back, Add perfs, Acdz. [X]		OTHER: [ ]	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Engineering recommended pluging back Grayburg zone 6 by dumping hydromite across zone. Perfs will be added in Grayburg zone 1 & 2 then zone will be acdz. The open hole section will have a few select interval perforated in an attempt to inprove injection. Hydromite will be dumped from Td 3809'/3844'.

New perfs Zone 1 & 2 3610'/20' 3668'/86'. Zone 5 & 4 Z5 OH 3790'/3800' Z4 OH 3732'/36'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. E. Akins TITLE Staff Drlg. Engr. DATE 8/25/89

TYPE OR PRINT NAME M.E.Akins TELEPHONE NO. 393-4121

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE AUG 2 8 1989

CONDITIONS OF APPROVAL, IF ANY: