

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                 |  |
|-----------------|--|
| COPIES RECEIVED |  |
| DISTRIBUTION    |  |
| DATE            |  |
| BY              |  |
| S.S.S.          |  |
| AND OFFICE      |  |
| OPERATOR        |  |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                           |  |                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|
| <input type="checkbox"/> WELL<br><input type="checkbox"/> GAS WELL<br>OTHER: <u>W/W</u>                                                                                                   |  | 7. Unit Agreement Name<br>Eunice Monument South Unit |
| 6. Operator<br>Chevron U.S.A. Inc.<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                      |  | 8. Farm or Lease Name<br>Eunice Monument South Unit  |
| 9. Well No.<br><u>257</u>                                                                                                                                                                 |  |                                                      |
| 10. Field and Pool, or Wildcat<br>Eunice Monument G-SA                                                                                                                                    |  |                                                      |
| 11. Location of Well<br>LETTER <u>X</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM <u>East</u> LINE, SECTION <u>5</u> TOWNSHIP <u>21S</u> RANGE <u>36E</u> NMPM. |  |                                                      |
| 13. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                             |  | 12. County<br>Lea                                    |

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

|                                               |                                           |
|-----------------------------------------------|-------------------------------------------|
| 4. REMEDIAL WORK <input type="checkbox"/>     | PLUG AND ABANDON <input type="checkbox"/> |
| 5. PARTIALLY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/>     |
| 6. ALTER CASING <input type="checkbox"/>      |                                           |

## SUBSEQUENT REPORT OF:

|                                                      |                                                                    |
|------------------------------------------------------|--------------------------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                           |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                      |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>cellar inspection</u> <input checked="" type="checkbox"/> |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed operations.) SEE RULE 1703.

Dug up cellar and repiped the casing valve to surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Elaine Allen for CLM TITLE New Mexico Area Supt. DATE 2-12-87
Pat Adkins DATE 2-23-87

DATE OF APPROVAL, IF ANY: