## NE MEXICO OIL CONSERVATION C( MISSION Santa Fe, New Mexico

## REQUEST FOR PERMISSION TO CONNECT WITH PIPE LINE

This request should be SUBMITTED IN TRIPLICATE. See instructions in the Rules and Regulations of the Commission.

|   | Dallas, To                            | Place                  | November 1, 1            | 9 <b>37</b><br>Date  |
|---|---------------------------------------|------------------------|--------------------------|----------------------|
|   |                                       | 2 1000                 |                          |                      |
| OIL CONSERVATION COM                          | MISSION,                              |                        |                          |                      |
| Santa Fe, New Mexico.                         |                                       |                        |                          |                      |
| Gentlemen:                                    |                                       |                        |                          |                      |
|   |                                       |                        |                          | -                    |
| Permission is requested to o                  | connect The Atlan                     | tic Refining Com       | pany, STATE<br>Operator  | Lease                |
| Wells No2in                                   | 82/4of Sec5                           | , т. <b>21 8</b>       | , R <b>36E</b>           | , N. M. P. M         |
| <u>Buri ce</u>                                | Field,                                | Lea                    | County, with             | the pipe line of the |
| The Atlantie Pi                               | pe Line                               | Box 2                  | 819, Dallas, Toxa        | <u> </u>             |
| Status of land (State, Gover                  |                                       |                        |                          |                      |
|   |                                       | .)                     |                          |                      |
| Location of tank battery_                     | 2-500 Bb1. tanks                      |                        |                          |                      |
| Description of tanks Cer                      | ter of Lease                          |                        |                          |                      |
| Logs of the above wells wer                   | e filed with the Oil Cons             | ervation Commission.   | August 7,                | 19_35_               |
| All other requirements of th                  | e Commission have [have               | e not] been complied v | with. (Cross out incorre | ect words.)          |
| Additional information:                       |                                       |                        |                          |                      |
|   | Atlantic Pipe Line<br>ected to Humble | 10-15-37               |                          |                      |
|   | DUPLI                                 | CATE Yours truly,      | Nov                      | 8 1937               |
| Permission is hereby granted requested above. | to make pipe line connect             |                        | PLANTE DESTRICT          | IOMBA NA             |
|   |                                       | _ INS A                | PLANTIC REFINING (       | ner or Operator      |
| OIL CONSERVATION C                            |                                       | By                     | direction.               |                      |
| Ву С. Д.                                      | Macy .                                | ъу                     |                          |                      |
| Title   | eologist,                             | Position per           | roleum Engineeri:        | ng Depte             |
| Date Date                                     | ervation C'm'a'n.                     | _                      | R 2010 D 11-             | •                    |

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