Submit 3 Copies to Appropriate

APPROVED BY\_

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

District Office		Separtment	Revised 1-1-89	
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980  OIL CONSERVATION DIVISION  R.O. Rev. 2088		WELL API NO.		
DISTRICT II	P.O. Box 2088 Santa Fe, New Mexico 87504-2088		30-025-04501	
P.O. Drawer DD, Artesia, NM 88210		. 1,001 2000	5. Indicate Type of Lease  STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name		
1. Type of Well: OIL GAS WELL WELL	OTHER INJECTOR		EUNICE MONUMENT SOUTH UNIT	
2. Name of Operator			8. Well No.	
Chevron U.S.A. Inc.			226	
<ol> <li>Address of Operator</li> <li>P.O. Box 1150, Midland</li> </ol>	i. TX 79702		9. Pool name or Wildcat EUNICE MONUMENT; GRAYBURG-SAN ANDRES	
Well Location			_ EUNITOC MONOMENT, GRATDURG-SAN ANDRES	
Unit Letter 0 : 3300	Feet From The SOUTH	Line and 198	BO Feet From The EAST Line	
Section 5			NMPM LEA County	
	10. Elevation (Show wheth	er DF, RKB, RT, GR, etc 3597'	)	
.1. Check Ap	propriate Box to Indicate		Report, or Other Data	
	ITENTION TO:	1	SEQUENT REPORT OF:	
	——————————————————————————————————————			
RFORM REMEDIAL WORK	PLUG AND ABANDON L	REMEDIAL WORK	L ALTERING CASING	
MPORARILY ABANDON L. CHANGE PLANS L. COMMENCE DRILLING		OPNS. PLUG AND ABANDONMENT		
LL OR ALTER CASING	R ALTER CASING CASING TEST AND CE		EMENT JOB	
HER:SQUEEZE 3714'-3746'	; ACZ X	OTHER:		
. Describe Proposed or Completed Oper work) SEE RULE 1103.	rations (Clearly state all pertinent det	ails, and give pertinent dat	es, including estimated date of starting any proposed	
CHEVRON PROPOSES TO		3690'. ESTAB INJ	RATE. SQZ PERFS 3714'-3746'	
W/175 SX N2. DO CI PICKLE TB @ 3700' W	CR & CMT TO CIBP. PRESS TS	ST SQZ 500 PSI.  DO 3750'-TD W/3000 GAL	CIBP & CLEAN OUT TO 3968'. LS 15% RESISOL II. RIH W/INJ	
LQII, SLI ING FAR @	3043 . KETURN WELL TO INC	JECTION.		
hereby certify that the information above is in	ie and complete to the best of my knowledge	and belief.		
GNATURE JK, KYOLL	<u>У</u> тті	E TECHNICAL ASSIST	TANT DATE 5/21/97	
PE OR PRINT NAME J. K. RIPLEY			TELEPHONE NO. (915)687-7148	
This space for State Use)	Orig. Signed by			
PPROVED BY	Paul Fetty Geologie	E	MAY 27 K	
	1111	E	DATE	

TITLE

\_\_ DATE\_