·District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico Ene linerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back es

| PO Drawer DD, Ai District III | ŕ | | 2040 South Pacheco Santa Fe, NM 87505 | | | | Submit to Appropriate District Office 5 Copies | | | | |
|--|--------------|-------------------|---|--------------------------|----------------------|--|--|---------------------------------|---------------------------|-----------------------------|--|
| 1000 Rio Brazos Ro District IV | | | | Santa | re, mil o | 17303 | | | | AMENDED REPOR | |
| 2040 South Pacheco | | | wron 4 | T T () TT () T | Y F 4 N/D | 4 T 100 T 10 | . | | | | |
| I. | | | | | LE AND | AUTHO | KIZAT | ION TO TH | CANSPO OGRID Num | | |
| Chevron U. | | erator name a | nd Address | | 2 001 | | | | | | |
| P.O. Box 1 | | | | | | 3 n | | | | 4323 son for Filing Code | |
| Midland, TX 79702 | | | | | | , | | | | EFFECTIVE 7/1/98 | |
| | API Numbe | | ⁵ Pool Name | | | | | 6 Pool Code | | | |
| 30-0 30-025-04505 | | | EUMONT; YATES-7 RVRS-QUEEN (PRO GA | | | | | S) 76480 | | | |
| ⁷ Property Code | | | 8 Property Name | | | | | 9 Well Number | | | |
| | 2624 | | GRAHAM ORCUTT GAS COM | | | | | | | 2 | |
| II. 10 | Surfac | e Locatio | n | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | 1 | outh Line | Feet from the | East/West | line County | |
| N | 5_ | 215 | 36E | | 4600 NORT | | RTH | 1983 WE | | LEA | |
| | | Hole Lo | | | | | | 7 | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/S | Feet from the | East/West | line County | | |
| 12 Lse Code | 13 Produc | ing Method C | ode 14 Gas | e 14 Gas Connection Date | | 15 C-129 Permit Number | | 6 C-129 Effective Date 17 C-129 | | 17 C-129 Expiration Date | |
| S | | F | | | | | _ | 0 12) 21101410 | | C 127 Expiration Date | |
| III. Oil and | d Gas | Fransport | ters | | | | | | · | | |
| 18 Transporter 19 Tr | | | ansporter Nan | ne | 20 P | 20 POD 21 O/G | | 22 POD ULSTR Location | | | |
| OGRID DVNICOV MIDS | | | and Address | TCCC ID | | | | and Description | | | |
| 02 1000 | | | EGY MIDSTREAM SERVICES, LP D LOUISIANA, SUITE 5800 | | | 8730 | G | | | | |
| | | JSTON, TX | 77002-5 | | | | | N-5-21S-36E | | | |
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| g | en thai | | | | **** | wski moni | ***** | | | | |
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| X | . 1 0002 | | | | | | | | | | |
| <u></u> | | | | | | | | | | | |
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| | | | | | | | | | | | |
| IV. Produc | ced Wa | ter | | | 19400010 [6] 1 (p.6) | Turkuster et kuka | | L | | | |
| ²³ POD | | | | | ²⁴ POD U | LSTR Location | on and Des | scription | | | |
| 07287 | 50 | | | | - | | | | | | |
| V. Well Completion Data | | | | | | **** | | | | | |
| 25 Spud Date 26 | | 26 Res | ady Date 27 T | | 28 PBTD | | ²⁹ Perforations | | ³⁰ DHC, DC, MC | | |
| 31 Hole Size | | <u></u> | 32 Casin | g & Tubing Size | | 33 De | pth Set | | 34 \$ 94 | cks Cement | |
| 110.0 000 | | | Cushi | g & Tuomig Size | | | pin det | - | - 340 | .ks Cement | |
| | | | | | | ······································ | | | | <u> </u> | |
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| | | | | | | | | | | | |
| VI. Well Test Data 35 Date New Oil 36 Gas Del | | | ery Date 37 Test Date | | | 38 Test Length | | 39 Tbg. Pressure | | 40 Csg. Pressure | |
| | | Gas Donvery Date | | 1est Date | | - Test Lengt | " | or log. Plessuic | ' | Csg. Pressure | |
| 41 Choke Size | | 42 Oil | | 43 Water | | 44 Gas | | ⁴⁵ AOF | | 46 Test Method | |
| | | | | Water | | Jas | | AUL | | Test Method | |
| 47 I hereby certify | v that the r | ules of the Oil | Conservation | Division have he | an | | | - | | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to | | | | | | OIL CONSERVATION DIVISION | | | | | |
| the best of my knowledge and belief | | | | | | Approved by: ORIGINA _ SIGNED BY CHRIS WILLIAMS | | | | | |
| Printed name: | | | | | | Title: D'STRICT I SUPERVISOR | | | | | |
| J. K. RIPLEY | | | | | | | | | | | |
| TITILE: TECHNICAL ASSISTANT | | | | | | Approval Date: | | | | | |
| Date: 1/11/99 Phone: (915)687-7148 | | | | | | 3 | | | | | |
| 48 If this is a cha | ange of ope | rator fill in the | | | | erator | | | | | |
| | | | | | • | | | | | | |

Printed Name

Title

Previous Operator Signature