District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesla, NM 88211-0719

State of New Mexico En , Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

| i | AMENDED | REPORT |
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| District IV 2040 South Pacheco, | | | | Janta | a re, m | VI 0/5 | 103 | | | | |] AMI | ENDED REPOR |
|---|--|-----------------------------|--------------------------------|---------------------------------------|------------------|----------------------|------------------|-------------|------------|----------------------|----------------------|------------------------|----------------------|
| I. | | | Γ <u>FOR</u> A | ALLOWAE | BLE A | N <u>D A</u> | UTHC | ORIZ | <u>LAT</u> | · , | | SPORT | |
| 11.0 | | ¹ Oper | rator name an | | | _ | | | _ | · , | ² OGRID N | | |
| Chevron U.S | | с. | | | | | | | | | 432 | | |
| P.O. Box 11 | | ^ | | | | | | | | 1 | Reason for | r Filing Co | |
| Midland, TX | X 79702 API Number | | | | 5 | Pool Na | | | | CG | EFFEC! | TIVE 7/ | //1/98 Pool Code |
| | 0-025-04 | | | FUNICE | | | | CAN ! | • VIDR | | | _ | |
| | 0 - 025 - 04 perty Code | | | EUNICE | MONUMEN 8 Pro | NT;GRA Property N | | SAN A | 4NDV! | ES | - | | 23000 Vell Number |
| | 2616 | | - <u>-</u> - | <u>EU</u> | JNICE MON | | | н | т _ | | | | 214 |
| | | e Location | 1 | | | <u> </u> | | <u></u> | | | | | <u> </u> |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | n the | North/S | South Li | ine | Feet from the | East/V | West line | County |
| К | 5 | 215 | 36E | | 198 | 80 | <u>s</u> r | OUTH | | 1980 | WF | EST | LEA |
| | | n Hole Loc | | | | | ~ | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | n the | North/S | South Li | | Feet from the | | West line | County |
| 12 Lse Code S | 13 Produci | eing Method Cod | de 14 Gas C | Connection Date | ; 15 C-1 | 129 Per | rmit Numb | рег | 16 | C-129 Effective | e Date | ¹⁷ C-1 | 129 Expiration Date |
| III. Oil and | J Gas T | | | | | | | | _ | | | | |
| 18 Transporter OGRID | | and | nsporter Name nd Address | | | 20 POD | | 21 O/0 | /G | 22 PC | OD ULSTI | | nc |
| 024650 | | NEGY MIDSTRI | | | | 28154 | 113 | G | i _ | - | P-06-21 | 10 . 36F | |
| | | 00 LOUISIAN JSTON, TX | NA, SUITE 77002-50 | | | | | | | - 1 | 7-00-22 | ,5+50E | |
| 009171 | GPM | | //002 = | <u>U5U</u> | | 2015/ | | G | | | | | |
| 0051.1 | 4044 | 14 PENBROOK | | | | 28154 | 14 | G | | | P-06-21 | .S-36E | |
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| 024650 | I . | NEGY MIDSTRI DO LOUISIAN | | | | 281799 | 96' | G | | 1 | P-06-21 | 1S-36E | |
| | ************************************** | JO LOUISIAN/ ISTON, TX | | | | | | | 4 | | | | |
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| | | | | | | | | | | | | | |
| IV. Produce | ed Wat | ter | | | | _ | <u></u> | | <u> </u> | | | | |
| ²³ POD | | | | | ²⁴ PO | OD ULS | TR Location | ion and | Desc | eription | | | |
| 071565 | | | | | | | | | | | | | |
| V. Well Co | | | | 27. | | - - | 29 DI | | | | | | |
| ²⁵ Spud Date | , | ²⁶ Ready | y Date | ²⁷ T | ſD | | ²⁸ PB | JTD | | ²⁹ Perfor | orations | 30) | DHC, DC, MC |
| ³¹ Hole | le Size | | 32 Casin | ng & Tubing Size | | | 33 D | Depth Set | | | 3 | ³⁴ Sacks Ce | amant |
| | , | | | 3 4 | | | | sp | -1 | | <u></u> | Jac | Mon |
| - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| VI. Well Te | et Dat | | | <u></u> | 1 | <u> </u> | | | | | | | |
| 35 Date New Oi | | 36 Gas Delivery | y Date | 37 Test Date | e | ³⁸ T | Test Lengtl | ıh | | 39 Tbg. Pressu | ıre | ⁴⁰ C | Csg. Pressure |
| 41 Choke Size | | ⁴² Oil | | ⁴³ Water | | 4 | 44 Gas | | | ⁴⁵ AOF | | | Test Method |
| AT THE CONTINU | - tha m | CALL OFF C | -tion | Lava h | | | | | <u></u> | | | | |
| 47 I hereby certify to complied with and to the hest of my know | that the info | formation given | onservation L above is true | Division have be se and complete t | to | | (| OIL C | CON | NSERVATIO | | | |
| the best of my know Signature: | wledge anu | belief. | • | | ll l | proved b | by: (Ср. | | | 1 1 J | | PUPAMS A | ٤ |
| Printed name: | KIN | yneng | | | Tit | itle: | | | | <u></u> | <u>* ~ Ça î</u> | • | |
| J. K. RIPLE | <u> </u> | | | | | ·· · · · · | | | | | | | |
| Title: TECHNICAL AS | SSI <u>STAN</u> | л | | | App | proval D | Jate: | | _ | · | | | |
| Date: 11/23/9 | | | Phone: (91 | 15)687-7148 | | | | | | | | | |
| 48 If this is a chan | | rator fill in the C | | | | us opera | tor | _ | | | | | |
| | Prev | vious Operator S | 3ignature | | | Print | ted Name | | | | Title | ÷ | Date |