## NEW EXICO OIL CONSERVATION COMPASSION

Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the Oil Conservation Commission or its proper agent and approval obtained before drilling begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|                                |                           |                         | inter, Aktan  | oma.   | M dune 15th,            | 1936             |  |
|--------------------------------|---------------------------|-------------------------|---|--|-------------------------|------------------|--|
| OIL CONSE                      | RVATION CO                | MMISSION.               | Pl  | ice  | Date                    |                  |  |
| Gentlemen:                     |                           | e, New Mexico           |   |  |                         |                  |  |
|                                | hereby notifi             | ed that it is our inten | tion to commence  | the drilling of                              | a well to be known a    | 8                |  |
|                                | 011 Corpo                 |                         | • • •   |  | _                       |                  |  |
|                                | 911 90170                 | Company or Operate      |   |  | ell No                  |                  |  |
| of Sec. 5                      | , т                       | 18 , R M                | I. P. M.,   | intiae                                       | Field,                  | County.          |  |
|                                | N.                        | The well is             | foot IN   | Il [G] of the                                | line and                | feet             |  |
| -                              | 7                         |                         |   | <b>+</b>                                     |                         | 1666             |  |
|                                |                           | [E.] [W.] or            | f theli   | ne of  | 1.11                    |                  |  |
|                                |                           | (Give location          | irom section or oth   | er legal subdivis                            | ion lines. Crossout wro | ong directions.) |  |
|                                |                           | If state land th        | If state land the oil and gas lease is No. B-244  If patented land the owner is |  |                         |                  |  |
|                                | ·                         | If patented lar         |   |  |                         |                  |  |
| -                              |                           | Address                 |   |  |                         |                  |  |
|                                |                           |                         |   |  |                         |                  |  |
|                                |                           | 1                       | If government land the permittee is   |  |                         |                  |  |
|                                |                           | Address                 |   |  | *                       | ·                |  |
|                                |                           | The lessee is_          | Gulf 011  | Corporation                                  | m                       |                  |  |
|                                |                           | Address                 | Tulsa,  | klahoma                                      |                         |                  |  |
| ARE<br>LOCATE                  | A 640 ACRES<br>WELL CORRE | CTLY We propose to      | drill well with d   | rilling equipme                              | it as follows: Hot      | ary Tools        |  |
|                                |                           | We propose to           | dilli well with o   | imms equipme.                                | 10 10 10110 11 5.       |                  |  |
| Size of<br>Hole                | Size of<br>Casing         | Weight Per Foot         | New or<br>Second Hand   | Depth  | Landed or<br>Cemented   | Sacks<br>Cement  |  |
| 13-5/4                         | 10-5/4                    | 32.75                   | New   | root   | (1)                     |                  |  |
| 9-7/8                          | 795/8                     | 26.4                    | New   | 300°   | Cemented<br>Cemented    | 250<br>325       |  |
| 6-3/4                          | 5-1/2                     | 17                      | New   | 57751  | Cemented                | <b>500</b>       |  |
| •                              |                           |                         | =   |  |                         | 000              |  |
|                                | ·                         |                         |   |  |                         |                  |  |
| If changes in                  | the above pl              | an become advisable w   | e will notify you   |  |                         | We estimate      |  |
| <b>t</b> hat the <b>f</b> irst | productive oi             | l or gas sand should o  | ccur at a depth of  | about <b>377</b>                             | 5feet.                  |                  |  |
| Additional in                  | formation:                |                         |   |  |                         |                  |  |
|                                |                           |                         |   | Ē  |                         |                  |  |
|                                |                           |                         |   | <u>.                                    </u> | )UPLICA                 | ***              |  |
|                                | ~                         | -                       |   |  |                         | - Irma           |  |
|                                |                           |                         | 10 0  | ·1   |                         |                  |  |
| Approvedexcept as fol          | llows:                    |                         | , 19 S  | ncerely yours,                               |                         |                  |  |
| •                              |                           |                         |   | Gulf Oil Corporation                         |                         |                  |  |
|                                |                           |                         | _   | Company or Operator                          |                         |                  |  |
| *                              |                           | •                       | В   | y  | The second of           |                  |  |
|                                |                           |                         | 70  | G  | eneral Superinte        | ndent.           |  |
|                                |                           | / _                     |   |  |                         |                  |  |
| OII                            | L CONSERVA                | TON COMMISSION,         |   | _  | ion regarding well to   | ,                |  |
| By_                            | J.                        | Villy                   | N   |  | G. Sandersen            |                  |  |
| Titl                           | le                        | 2                       | A   | ddress <b>T</b>                              | ulsa, Oklahoma          |                  |  |

cc/st/8 7 174

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