

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1940, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer 00, Aramis, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-04519                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |

|                                                                                                                                                                                                               |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)        |                                                                    |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                             | 7. Lease Name or Unit Agreement Name<br>Eunice Monument South Unit |
| 2. Name of Operator<br>Chevron U.S.A. Inc.                                                                                                                                                                    | 8. Well No.<br>242                                                 |
| 3. Address of Operator<br>P.O. Box 670, Hobbs, NM 88240                                                                                                                                                       | 9. Pool name or Widened<br>Eunice Monument G/SA                    |
| 4. Well Location<br>Unit Letter <u>Q</u> : <u>1980</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>East</u> Line<br>Section <u>5</u> Township <u>21S</u> Range <u>36E</u> NMPM Lea County |                                                                    |
| 10. Elevation (Show whether OF, RKB, RT, GR, etc.)                                                                                                                                                            |                                                                    |

|                                                                                                                                                                                      |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data                                                                                                        |                                                                                     |
| NOTICE OF INTENTION TO:                                                                                                                                                              | SUBSEQUENT REPORT OF:                                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                                                                                                       | REMEDIAL WORK <input type="checkbox"/>                                              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                                                                                                         | ALTERING CASING <input type="checkbox"/>                                            |
| PULL OR ALTER CASING <input type="checkbox"/>                                                                                                                                        | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                    |
| OTHER: <input type="checkbox"/>                                                                                                                                                      | PLUG AND ABANDONMENT <input type="checkbox"/>                                       |
|                                                                                                                                                                                      | CASING TEST AND CEMENT JOB <input type="checkbox"/>                                 |
|                                                                                                                                                                                      | OTHER: Deepen Grayburg Zone 5, add perms & acid <input checked="" type="checkbox"/> |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. |                                                                                     |

MIRU PU, TOH W/ PROD TBG, PU BIT, DRILLED F 3894-3950' (56') CIRC & POH PERF F 3668-3690' (16 HOLES ZONE #1), ACDZ W/1250 GALS 15% NEFE, GOOD BALL ACTION SWAB SFL-1800 EFL-3600 REC 0 BO 8 BW, RUN PROD EQUIP TURN WELL OVER TO PRODUCTION.

WORK STARTED 6-14-90 WORK ENDED 6-17-90

|                                                                                                          |                                |
|----------------------------------------------------------------------------------------------------------|--------------------------------|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                                |
| SIGNATURE <u>M. E. Akins 6/20/90</u>                                                                     | TITLE <u>Staff Drlg. Engr.</u> |
| DATE <u>6-20-90</u>                                                                                      | TELEPHONE NO. <u>393-4121</u>  |
| TYPE OR PRINT NAME <u>M. E. Akins</u>                                                                    |                                |
| (This space for State Use)                                                                               |                                |
| ORIGINAL SIGNED BY JERRY SEXTON                                                                          |                                |
| APPROVED BY <u>DISTRICT I SUPERVISOR</u>                                                                 | TITLE <u></u>                  |
| CONDITIONS OF APPROVAL, IF ANY:                                                                          | DATE <u></u>                   |

JUN 22 1990