District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

OIL CONSERVATION DIVISION P.O. Box 2088

State of New Mexico gy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

Santa Fe, NM 87504-2088

| 1 1 | AMENDED | REPORT |
|-----|---------|--------|

| PO Box 2088, Santa | | | | | _ | | | | | | <u> </u> | _ | ENDED REI ON | | |
|--|---|----------------------------|------------------------------|------------------------------------|-----------|----------------|-------------------|-------------|--|-------------------|--------------|-----------------------|----------------------|--|--|
| I. | | | | | | LE A | ND AL | <u>JTHO</u> | RIZAT | TION TO T | | | | | |
| | • • | • | perator name a | and Address | s | | | | | - | OGRID I | | | | |
| Chevron U.S P.O. Box 11 | | С. | | | | | | | | 3 7 | Reason for | 4323 | - 1 | | |
| P.O. Box 11 Midland, TX | | 2 | | | | | | | | AG AG | | _ | Code E 9/26/96 | | |
| | API Numbe | | T | | | | 5 Pool Nam | me | | n _w | | | Pool Code | | |
| 30- | 025-045 | :22 | | | | FUNTC | E MONUME | ENT G. | CA | | | | 23000 | | |
| | operty Cod | | + | | | | Property No | | <u> </u> | | _ | 9 V | Vell Number | | |
| 10 | 2616 | | <u></u> | | EUN | ICE MC | ONUMENT | SOUTH | UNIT | | | | 192 | | |
| П. | | ce Locatio |)n | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | n | Feet fro | | | South Line | Feet from the | 1 | West line | | | |
| E 11 | 6 | 215 | 36E | | | 1 | .980 | <u>NO</u> | ORTH | 660 | WF | EST | LEA | | |
| | Bottor | m Hole Lo | | | —т | 6- | | 1 - L/C | | 2 41 | | . 10 | | | |
| UL or lot no. | Section | Township | Range | Lot. Idr | n | Feet fro | om the | Nonh/S | South Line | Feet from the | East/v | West line | County | | |
| 12 Lse Code | 13 Produ | ucing Method C | Code 14 Gas | Connection | n Date | 15 (| C-129 Perm | mit Numb | per 16 | C-129 Effective | e Date | 17 C | -129 Expiration Date | | |
| S | | P | | 1992 | | | , | 11. | | 2 | | | 147 aug.: | | |
| III. Oil an | d Gas | · · | ters | | | | - | | | | | 4 | | | |
| 18 Transporter | | 19 Tı | ransporter Nar | me | | | 20 POD | | 21 O/G | 22 Pr | OD ULST | | ion | | |
| OGRID | | | and Address | | | | | | | | and Des | cription | | | |
| 022345 | l l | EXACO E&P . O. BOX 4: | 205 | | | | 281541 | 13 | G | , | P-06-7 | 21S-36E | r | | |
| | EEF/930E66923 | OUSTON, TX | | | | | | | | | F-00 _ | .15-00. | L | | |
| 009171 | | PM CORP. | | | | | 281541 | 14 | G | | - | | | | |
| | 40 | 001 PENBRO | | | | | 2013414 | | | | P-06-2 | 21S-36E | E | | |
| | | DESSA, TX ARREN PETRO | 79762 | | | | 312 | ~~. | | 4 | | | | | |
| 024650 | | ARREN PETRO . O. BOX 19 | | | | 12 | 3179 | 146 | G |] | P-06-21S-36E | | | | |
| | | JLSA. OK | 74102 | | | | | | | | | | | | |
| IV. Produc | ced W | ater | | | | 24 | 111 60 | | 15. | | | | | | |
| | | Date | | | | | AOD OLS | R Locaus | ion and Des | eription | | | | | |
| V. Well C | Omplei Date | | ²⁶ Ready Date | eady Date | | | 27 TD 2 | | 2 | 23 PBTD | | 29 P | Perforations | | |
| | | | - | , | | | | | | | | | | | |
| 30 H | lole Sie | | 31 Casir | ³¹ Casing & Tubing Size | | | 32 Depth Set | | epth Set | | 3 | ³³ Sacks C | Cement | | |
| | | | <u> </u> | | | | | | | | | | | | |
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| | | | 1 | | | | | | | | | | | | |
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| VI. Well T | | | | | | | | | | | | | | | |
| 34 Date New (| ate New Oil 35 Gas Delivery Date 36 Test Date | | | 37 Test Length | | h | 38 Tbg. Pressure | | ³⁹ Csg. Pressure | | | | | | |
| 40 Choke Size | 40 Choke Size 41 Oil | | | 42 Water | | | ⁴³ Gas | | | ⁴⁴ AOF | | 45 Test Method | | | |
| 46 I hereby certificomplied with and the best of my known Signature: | d that the i | information giv | Conservation ren above is tr | Division h | ave bee | 0 | Approved by | | | NSERVATIO • | ON DIVI | | | | |
| Printed name: | | | | | 1 | Title: | | | | | | | | | |
| J. K. RIPLEY Title: TECHNICAL ASSISTANT | | | | | - | Approval Date: | | | | | | | | | |
| Date: | 10/1/9 | | Phone: | (915)687 | 7-714 | R T | | | | | | | | | |
| 47 If this is a cha | | | | | | | ious oneral | for | | | | | | | |
| | | | | | | | | | | | <u></u> | | | | |
| | Pr | revious Operato | or Signature | | | | Printe | ed Name | | | Title | 8 | Date | | |