| Submit 3 Copies To Appropriate District Office  | State of New M                         | <del>-</del>  | Form C-103   |  |
|---|--|---|--|--|
| District 1  | Energy, Minerals and Natural Resources |   | Revised March 25, 1999 WELL API NO.  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  | 10 OIL CONSERVATION DIVISION           |   | 30-025-04523   |  |
| 1301 W. Grand Avenue, Artesia, NM 88210  District III  1220 South St. Francis Dr.   |  | 5. Indicate Type of Lease                               |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505   |  | STATE 🗹 FEE 🗆   |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505   |  |   | 6. State Oil & Gas Lease No.   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |   | 7. Lease Name or Unit Agreement Name   |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |   | Eunice Monument South Unit   |  |
| 1. Type of Well: Oil Well Gas Well Other  |  |   |  |  |
| 2. Name of Operator Chevron USA, Inc.   |  |   | 8. Well No.<br>191   |  |
| 3. Address of Operator 15 Smith Rd. Midland, Tx 79705   |  |   | Pool name or Wildcat     Eunice Monument Grayburg S.A.                                   |  |
| 4. Well Location  |  |   |  |  |
| Unit Letter_D : 660   | feet from the North                    | line and 66   | 0feet from the Westline  |  |
| Section 6 Township 21-S Range 36E NMPM County Lea   |  |   |  |  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.,  |  |   |  |  |
| 11. Check App   | ropriate Box to Indicate N             | lature of Notice.                                       | Report or Other Data   |  |
| NOTICE OF INTE  | •                                      | 1   | SEQUENT REPORT OF:   |  |
| PERFORM REMEDIAL WORK P   | LUG AND ABANDON                        | REMEDIAL WOR  | K ALTERING CASING  |  |
| TEMPORARILY ABANDON C   | HANGE PLANS                            | ANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT |  |  |
|   | ULTIPLE OMPLETION                      | CASING TEST AI<br>CEMENT JOB                            | CASING TEST AND  |  |
| OTHER:  |  | OTHER:  |  |  |
|   |  |   | d give pertinent dates, including estimated dath wellbore diagram of proposed completion |  |
| 1. Tag CIBP @ 3675'(Graybu<br>2. Displace hole w/MLP, 9.5#  |  | &Pump 30sx plug   | fr/3675' to 3400' Tag cmt @ 3362'  |  |
| 3. Spot 25sx plug fr/2600' to 2   | 2400' (B-Salt)                         |   | f top off well w/cmt 20101112 13 79 70 10 10 10 10 10 10 10 10 10 10 10 10 10            |  |
| 4. Spot 25sx plug fr/1300' to 1   |  |   | f ton off well w/omt 101112 13 74  |  |
| <ul><li>5. Circ cmt fr/350'to surf w/40</li><li>6. Install dry hole marker 7-</li></ul>   |  | ag cmt @ 15' tr/sur                                     | top off well w/cmt   |  |
| o. motali dry noto market   | 502                                    |   |  |  |
|   |  |   | 111 200  |  |
|   |  |   | 1 = -  |  |
|   | Approved as to pli                     | igging of the Wel                                       | Bore. Thombs   |  |
|   | Liability under bon                    | d is retained unti                                      | 1 /52 , 000  |  |
|   | surface restoration                    | is completed.   | Vec.   |  |
|   |  |   | 933  |  |
| I hereby certify that the information ab  | ove is true and complete to the        | best of my knowled                                      | ge and belief.   |  |
| SIGNATURE   | TITLE                                  | MANAGER /S  | UNISET WELL SERV. DATE 7/3/02  |  |
| Type or print name Jimmy  | BAGLEY                                 |   | Telephone No. 915 520-8156   |  |
| (This space for State use)  |  | · ·   |  |  |
| APPPROVED BY Conditions of paperoval in any:  | TITLE_<br>TATIVE II/STAFF MANAGE       | <b>N</b> ,  | DATFEB 0 5 2003  |  |
| GARY WWINK  | TATIVE II/STAFF IN                     |   |  |  |
| OC FIELD REPRESER   | •                                      |   |  |  |