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| St | ate | L | #4 |   |  |   |   |
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NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

State L #4 **NY**-65

## **WELL RECORD**

AREA 640 ACRES LOCATE WELL CORRECTLY

Mail to Oil Conservation Commission, Santa Fe, New Mexico, er its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE. State "L"

| The At              |                     | Refini<br>Company or | ng Company                      |                                       |                 | State "I                     | Lease              | <del></del>  |              |
|---------------------|---------------------|----------------------|---------------------------------|---------------------------------------|-----------------|------------------------------|--------------------|--------------|--------------|
|                     |                     |                      |                                 | i                                     | n cen.le        | <b>t</b> 4 of Sec. 6.        |                    | , т21        | <u>s</u>     |
| R. 36 B             | , N.                | M. P. M.,_           | Eurice                          |                                       | _Field,         | Lea                          |                    |              | County.      |
| Well is <b>66</b>   | <b>50</b> fe        | et south of          | f the North lin                 | e and 660                             | feet w          | est of the East li           | ne of Se           | c.6.T21S,    | R36E,Lea     |
| If State land       | d the oil           | and gas lea          | ase is No A=                    | 1375                                  | $_{f Assign}$   | nt No                        | ·                  |              |              |
| If patented         | land th             | e owner is           | s                               |                                       |                 | , Address                    |                    | ·            |              |
| If Governm          | ent land            | the permi            | ttee is                         |                                       |                 | , Address.                   |                    | <u> </u>     | <del></del>  |
| The Lessee          | is <b>Y</b> e       | lter J.              | Wallace,                        | Trustee, F                            | I. F. Ke        | enan, etdalss                |                    |              | <del>_</del> |
| Drilling co         | mmenced             | 11-15                | -36                             | 19                                    | . Drillin       | g was completed              | 12-                | 14-36        | 19           |
| Name of di          | rilling ed          | ntractor             | Bert Field                      | 8                                     |                 | , Address                    | Dall               | as, Texas    | L            |
| Elevation a         | bove sea            | level at to          | op of casing                    | 3550                                  | _feet.          |                              |                    |              |              |
|                     |                     |                      |                                 |                                       |                 |                              |                    | 1;9          |              |
| The interm          | au.on giv           | 0.1 15 00 20         |                                 | OIL SAND                              |                 |                              |                    |              |              |
|                     |                     |                      | 40 4                            | -                                     |                 | om                           | +                  | 0            |              |
|                     |                     | •                    |                                 |                                       |                 |                              |                    |              |              |
|                     |                     |                      |                                 |                                       |                 | om                           |                    |              |              |
| No. 3, from.        |                     |                      | to                              |                                       | . No. 6, fi     | om                           | t                  | 0            |              |
|                     |                     |                      | IN                              | IPORTANT V                            | VATER SA        | ANDS                         |                    |              |              |
| Include dat         | a on rat            | e of water           | inflow and el                   | evation to wh                         | nich water      | rose in hole.                |                    |              |              |
| No. 1, from         | n800                | Log                  |                                 | _to                                   |                 | fee                          | t                  |              |              |
| No. 2, from         | n                   |                      |                                 | _to                                   |                 | fee                          | t                  |              |              |
| No. 3. fron         | n                   |                      |                                 | _to                                   |                 | fee                          | t                  |              | ,,           |
|                     |                     |                      |                                 |                                       |                 | ree                          |                    |              |              |
| NO. 4, 1101         | 11                  |                      |                                 |                                       |                 |                              |                    |              |              |
|                     |                     |                      |                                 | CASING                                | RECORI          |                              |                    |              | •            |
|                     | WEIGHT<br>PER FOO   | THRE.                |                                 | AMOUNT                                | KIND OF<br>SHOE | CUT & FILLED<br>FROM         | PERF<br>FROM       | ORATED TO    | PURPOSE      |
|                     |                     | _ ; reki.            | MARE                            | -                                     |                 |                              |                    | <del></del>  |              |
| 121                 | 40#                 | 8                    |                                 |                                       |                 | None                         |                    |              | wtr. s       |
| 8-5/8*              | 32#                 | - 8<br>10            |                                 | 1229'<br>2740'                        | Float           | 91                           |                    |              | Oil St       |
| 5-1/2"              | 17#                 |                      |                                 | 6/40                                  |                 |                              |                    |              | 021 00       |
|                     |                     |                      |                                 | · · · · · · · · · · · · · · · · · · · |                 | ·                            |                    | <del>-</del> |              |
|                     |                     | ·                    | !<br>                           | <u> </u>                              |                 |                              |                    | ·<br>        |              |
|                     |                     | :                    |                                 |                                       |                 |                              |                    | 1            |              |
|                     |                     |                      | MUD                             | DING AND C                            | EMENTIN         | G RECORD                     |                    |              |              |
|                     |                     |                      | NO SACK                         | g                                     |                 | <del></del>                  |                    |              |              |
| SIZE OF S<br>HOLE C | ASING               | WHERE SE             | T NO. SACK<br>OF CEME           | NT METH                               | IOD USED        | MUD GRAV                     | ITY                | AMOUNT OF    | MUD USED     |
| 16**                | 12½ <b>*</b>        | 2851                 | 250                             | Hall                                  | i burton        |                              |                    | 1            |              |
| 112                 |                     |                      |                                 | R                                     |                 |                              |                    | <u> </u>     |              |
| 7-7/4               |                     | 2740                 | 800                             |                                       |                 |                              |                    |              |              |
|                     |                     |                      | 1                               | <u> </u>                              |                 |                              | 1                  |              |              |
|                     |                     |                      |                                 | PLUGS ANI                             | O ADAPTI        | ers                          |                    |              |              |
| Heaving p           | lugMa               | terial               |                                 | Length_                               |                 |                              | _Depth Se          | et           |              |
| Adapters-           | -Materia            | L                    |                                 | Size                                  |                 |                              |                    |              | <del></del>  |
|                     |                     |                      | RECORD OF                       | SHOOTING                              | OR CHE          | MICAL TREATM                 | ENT                |              |              |
|                     | <del></del>         |                      |                                 |                                       |                 |                              |                    | <del></del>  |              |
| SIZE                | SHELL               | USED                 | EXPLOSIVE O                     | R<br>D QUANT                          | ITY             |                              | TH SHOT<br>REATED  | DEPTH CL     | EANED OUT    |
|                     | -                   |                      |                                 |                                       |                 | 1                            |                    | <del>†</del> | -            |
|                     | 1                   |                      |                                 |                                       |                 |                              |                    |              |              |
|                     |                     |                      |                                 |                                       |                 |                              | -                  |              |              |
| Results of          | shooting            | or chemie            | cal treatment_                  |                                       |                 |                              |                    |              |              |
| results of          | 57 <b>2</b> 0001112 | , 01 011             |                                 |                                       |                 |                              |                    |              |              |
|                     |                     |                      |                                 |                                       |                 |                              |                    |              |              |
|                     |                     |                      |                                 |                                       |                 |                              |                    |              |              |
|                     |                     |                      | RECORD                          | OF DRILL-ST                           | TEM AND         | SPECIAL TESTS                | 5                  |              |              |
| If drill-ste        | m or oth            | er special           | tests or deviat                 | tion surveys v                        | were made       | , submit report o            | n se <b>parate</b> | sheet and at | tach hereto. |
|                     |                     |                      |                                 | T001                                  | LS USED         |                              |                    |              |              |
| Rotary too          | ols Were            | used from            | 1_0                             | feet to <b>.385</b>                   |                 | et, and from                 | ·                  | feet to      | feet         |
|                     |                     |                      |                                 |                                       |                 | et, and from                 |                    |              |              |
| Canie tool          | os were             | useu mon             | I                               |                                       |                 | ot, and non-                 |                    |              |              |
|                     |                     |                      |                                 |                                       | OUCTION         |                              |                    |              |              |
|                     |                     |                      | ber 1.6th                       |                                       |                 |                              |                    |              |              |
|                     |                     |                      |                                 |                                       |                 | of fluid of which            |                    |              |              |
| emulsion;           |                     | % wa                 | ter; and                        | % sed:                                | iment. Gr       | avity, Be                    |                    |              | <del></del>  |
| If gas well         | , eu. ft. j         | per 24 hou           | rs                              |                                       | Gallons         | gasoline per 1,00            | 0 cu. ft. o        | f gas        | <del></del>  |
| ام ر                |                     |                      | n                               |                                       |                 |                              |                    |              |              |
| <u>.</u>            |                     | _                    |                                 |                                       | PLOYEES         |                              |                    |              |              |
| 17                  | М. и:               | 11-                  |                                 |                                       |                 | Len V                        | arie               |              | Drillow      |
|                     |                     |                      |                                 |                                       |                 |                              |                    |              |              |
| C•                  | H. Sh               | ino                  |                                 |                                       |                 |                              |                    | <del></del>  | , Driller    |
|                     |                     |                      |                                 |                                       |                 | OTHER SIDE                   |                    |              |              |
|                     |                     |                      | at the informa<br>be determined |                                       |                 | a complete and               | correct re         | cord of the  | well and all |
| work done           | OH 11 80            | iai as can           | ne defermined                   | rom avanant                           | .c records.     |                              |                    |              |              |
| Subscribed          | l and sw            | orn to befo          | ore me this                     | l1th                                  |                 | Dallas, Tox                  |                    | 1-11-5       | 7            |
|                     |                     |                      | •                               |                                       | Name            | $\mathcal{L}^{\text{Place}}$ | eitter             | clen         |              |
| day of              | Januar              |                      |                                 |                                       | 7               |                              |                    |              |              |
| ι                   | $\neq$              | , S                  | e.<br>Lean                      |                                       | Positi          | Well F                       | ecord D            | epartment    |              |
|                     | Le                  | N 1/2.               | Notar                           | y Public                              | Repre           | esenting The                 | tlantio            | -Refining    | Company      |
|                     |                     |                      |                                 |                                       |                 |                              |                    |              |              |

Company or Operator. My Commission expires Ju. 1, 1937 Address Box 2519, Dallas, Texas.

## FORMATION RECORD

| FROM   | TO  | THICKNESS FORMATION   |
|--|---|---|
| 0<br>23<br>170<br>242<br>298<br>550<br>982<br>1080<br>1165<br>1250<br>1695<br>1735<br>1944<br>2144<br>2365<br>2590<br>2765<br>2810<br>2963<br>3000<br>3131<br>3157<br>3722<br>3765 | 23<br>170<br>242<br>298<br>650<br>982<br>1080<br>1165<br>1250<br>1695<br>1835<br>1944<br>2144<br>2365<br>2590<br>2765<br>2819<br>2963<br>3000<br>3131<br>3157<br>3722<br>3775<br>3850 | Cellar Sand and Calische Sand and rock Red rock Shale and red rock Red bed and red rock Red Bed Anhydrite Anhydrite and salt Salt Salt and Anhydrite, broken Salt Salt and Anhydrite Lime and Anhydrite Lime Lime Lime Lime Lime streaked Lime Lime streaked Lime |
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