

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-04528
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: EUNICE MONUMENT SOUTH UNIT
8. Well No. 252
9. Pool name or Wildcat EUNICE MONUMENT; GRAYBORG-SAN ANDRES
10. Elevation (Show whether DR, RKB, RT, GR, etc.)

SUNDARY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☐ Other **INJECTION**

2. Name of Operator

Chevron U.S.A. Inc.

3. Address of Operator

P.O. Box 1150 Midland, TX 79702

4. Well Location

Unit Letter **W** : **660** feet from the **SOUTH** line and **1980** feet from the **EAST** line

Section **6** Township **21S** Range **36E** NMPM County **LEA**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐

OTHER: **CONVERTED TO INJECTION** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

**POH W/PROD EQPT. TAGGED PBD @ 3930'. CLEANED OUT SCALE & FILL TO 3971'. CIRC CLEAN.
WORKED SCRAPER 3644'-3740'. RIE W/INJ TBG & PKR; PKR @ 3708'. RAN MIT. RETURNED WELL
TO INJECTION.**

WORK PERFORMED 1/10/00 - 1/13/00

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **J. K. Ripley** TITLE **REGULATORY O.A.** DATE **1/20/00**

Type or print name **J. K. RIPLEY** Telephone No. **(915) 687-7148**

(This space for State use)

FOR RECORD ONLY

APPROVED BY _____ TITLE _____ DATE _____

Conditions of approval, if any:

