

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                 |  |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Injector                                                                                           |  | 5. LEASE DESIGNATION AND SERIAL NO.                                 |
| 2. NAME OF OPERATOR<br>Chevron U.S.A. Inc.                                                                                                                                      |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 670 Hobbs, NM 88240                                                                                                                          |  | 7. UNIT AGREEMENT NAME<br>Eunice Monument South Unit                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><br>Unit <u>L</u> , 1980 FSL & 660 FM |  | 8. FARM OR LEASE NAME                                               |
| 14. PERMIT NO.                                                                                                                                                                  |  | 9. WELL NO.<br>326                                                  |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br>3604' GL                                                                                                                      |  | 10. FIELD AND POOL, OR WILDCAT<br>Eunice Monument G/SA              |
|                                                                                                                                                                                 |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 8 T21S R36E |
|                                                                                                                                                                                 |  | 12. COUNTY OR PARISH<br>Lea                                         |
|                                                                                                                                                                                 |  | 13. STATE<br>NM                                                     |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                                                                  |                                               |
|------------------------------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/>                     | PCLL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>                          | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>                        | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>                             | CHANGE PLANS <input type="checkbox"/>         |
| (Other) Deepen and convert to injection <input type="checkbox"/> |                                               |

SUBSEQUENT REPORT OF:

|                                                |                                          |
|------------------------------------------------|------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/>               |                                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Clean out to TD @ 3914'. Deepen well from 3914' to 4034'. Log well. Add additional Grayburg perforations as logs indicate. Acidize as necessary. Equip for injection. Test casing, packer, and tubing to 500 psi for 30 minutes. Return to production as an injector.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Division Drilling Manager DATE 9-15-86

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side