| NG. OF COPIES RECEIVED                   |                                 | Form C-103                           |                                   |
|--|---------------------------------|--------------------------------------|-----------------------------------|
| DISTRIBUTION                             |                                 |                                      | Supersedes Old<br>C-102 and C-103 |
| SANTA FE                                 | NEW MEXICO OIL                  | CONSERVATION COMMISSION              | Effective 1-1-65                  |
| FILE                                     |                                 |                                      |                                   |
| U.S.G.S.                                 | 3-0CC                           | Nov 12                               | 5d. Indicate Type of Lease State  |
| LAND OFFICE                              | l-File                          | * MA CO 11 21 100 AM                 | State Fee.                        |
| OPERATOR                                 |                                 | - Aug                                | 5. State Oil & Gas Lease No.      |
|  |                                 |                                      | A-1350                            |
| SUNE<br>(DO NOT USE THIS FORM FOR I      |                                 |                                      |                                   |
| l. OIL GAS WELL WELL                     | OTHER-                          |                                      | 7, Unit Agreement Name            |
| 2. Name of ther itor<br><b>Tidewater</b> | 8. Farm or Lease Name State "A" |                                      |                                   |
| 3. Address of Operator  Box 249,         | 9. Well No.                     |                                      |                                   |
| 4. Location of Well                      | 10. Field and Pool, or Wildcat  |                                      |                                   |
|  | 650 FEET FROM THE               |                                      |                                   |
| THE LINE, SEC                            | TION TOWNSHIP                   | RANGE NMP                            | ** (                              |
|  | 15. Elevation (Show w           | hether DF, RT, GR, etc.)             | 12. County                        |
|  |                                 | 584 DF                               | Lea                               |
| Cham                                     | li Appropriate Pou To India     | ate Nature of Notice, Report or C    | Pehas Dasa                        |
|  | INTENTION TO:                   | <u>-</u>                             | NT REPORT OF:                     |
| PERFORM REMEDIAL WORK                    | PLUG AND ABANDO                 | N REMEDIAL WORK                      | ALTERING CASING                   |
| Ħ  | PEUG AND ABANDO                 |                                      | PLUG AND ABANDONMENT              |
| TEMPORARILY ABANDON                      |                                 | COMMENCE DRILLING OPNS.              | PEOG AND ABANDONMENT              |
| PULL OR ALTER CASING                     | CHANGE PLANS                    |                                      | NIO Well                          |
|  |                                 | OTHER                                | NIO MCTT                          |
| OTHER                                    |                                 | - └                                  |                                   |
| Uneconomical to can be made.             | o o <b>perate. Will ma</b> ke   | study to see if pos <b>si</b> ble re | ecompletion                       |
| Original Si                              |                                 | Amon Burt                            | DATE 11-10-65                     |
| signed C. L. W                           | ADE                             |                                      |                                   |
|  | /                               |                                      |                                   |

CONDITIONS OF APPROVAL, IF ANY: