

WATER CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small></p>		
OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Injector</u>	7. Unit Agreement Name	<u>Eunice Monument South Unit</u>
Name of Operator	8. Farm or Lease Name	
<u>Chevron U.S.A. Inc.</u>	9. Well No.	<u>297</u>
Address of Operator	10. Field and Pool, or Whdcat	<u>Eunice Monument GB/SA</u>
<u>P.O. Box 670 Hobbs, NM 88240</u>		
Location of Well		
UNIT LETTER <u>H</u> <u>X</u> 1980 FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM		
THE <u>East</u> LINE, SECTION <u>8</u> TOWNSHIP <u>21S</u> RANGE <u>36E</u> NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
<u>3592</u>	<u>Lea</u>	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
ORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PERMANENTLY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
Deepen, <input type="checkbox"/>		OTHER <input type="checkbox"/>	
THEN <u>run liner, perf, acidize</u> <input checked="" type="checkbox"/>			

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

It is proposed to deepen f/3960 to 3970. Run 4 1/2" liner, log w/ GR/CCL/CBL. Perf the 4 1/2" liner w/ 2 1/8" or 2 3/4" guns, 1 SPF w/ 180 degree phasing at 3717-3722, 3730-3746 (Zone 1), 3750-3754, 3782-3792, 3800-3808, 3815-3824 (Zone 2), 3830-3836, 3857-3864 (Zone 3), 3886-3896, 3910-3920 (Zone 4), 3934-3952 (Zone 5) 103 holes. Acidize w/ 5000 gallons 15% NEFE HCL. Swab back. Test, turn over to production department.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

M. E. Albin TITLE Staff Drilling Engineer DATE August 18, 1988
ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR
DATE AUG 2 1988

RECEIVED

AUG 19 1988

OCR
HOUSE OFFICE