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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revisied 1-1-89

| District Office   |                        | OIL (                        | CONSEI           | RVATION DIVISION   |               |                            |        |
|---|------------------------|------------------------------|------------------|--|---------------|----------------------------|--------|
|   |                        |                              | P.C              | ). Box 2088  |               |                            |        |
| DISTRICT I  |                        | 5                            | Santa Fe         | New Mexico 87504-2088  | 2             |                            |        |
| P.O. Box 198  | 0, Hobbs, NM 882       |                              |                  |  | ,             |                            |        |
| DISTRICT II   |                        |                              |                  |  | ARI NO Jaco   | inned by OCD as N          |        |
| P.O. Drawer   | d, Artesia, NM 88      | 210                          |                  |  | 30-025-       | igned by OCD on New Wells) |        |
| DISTRICT III  | <u>!</u>               |                              |                  |  | <b>—</b>      | <del></del>                |        |
| 1000 Rio Brazos Rd., Aztec, Nm 87410  |                        |                              |                  |  | J. C.C        | Type of Lease STATE FEE    |        |
|   |                        |                              |                  |  | fl. State O   | I & Gas Lease No.          |        |
|   |                        |                              |                  |  | N/A           | . w com cossa (10.         |        |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                        |                              |                  |  |               |                            |        |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK      |                        |                              |                  |  |               | me or Unit Agreement Name  |        |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"                           |                        |                              |                  |  |               | MONUMENT SOUTH UN          | IT     |
|   |                        | (FORM C-101) FO              | R SUCH PRO       | POSALS.)   |               | = 2 = 111                  |        |
| 1. Type of V  | Veil:                  |                              |                  |  |               |                            |        |
| OIL   | <del></del>            | GAS                          |                  |  |               |                            | ĺ      |
| WELL  | <u> </u>               | WELL OTH                     | HER INJ          | ECTOR  |               |                            |        |
| 2. Name of C  |                        | 10 4 100                     |                  |  | 8. Weil No.   |                            |        |
| 3. Address of   | CHEVRON (              | J.S.A. INC.                  |                  | <del></del>  |               | 299 )                      |        |
|   |                        | AND TV 70702 /               | TTAL AUT         | A DIOF   | 9. Pool nam   |                            |        |
| 4. Well Locati  |                        | AND, TX 79702 A              | AT IN: NII       | A RICE   | EUNICE        | MONUMENT/GB/SA             |        |
| Unit Letter   | •••                    | F : 19                       | 80 Feet Fron     | The NORTH Line s   | nd 199        | 30 Feet From The WEST 1    |        |
| Section   | 9                      |                              | Township         | The same of the sa | T             | —                          | Line   |
|   |                        |                              |                  | ation(Show whether DF, RKB, RT, GR,  |               | WIND ELA                   | County |
|   |                        |                              |                  | 3548' GL   |               |                            |        |
| 11  |                        | Check Appropriate I          | Box to Indec     | ate Nature of Notice, Report, or (   | Other Data    |                            |        |
|   | NOTICE OF              | INTENTION TO:                |                  | SUBSEQUEN  |               | F:                         |        |
| PERFORM REM   | AEDIAL WORK            | PLUG AND ABANDON             |                  | REMEDIAL WORK  | П             | ALTER CASING               |        |
| TEMPORARILY   | ABANDON                | CHANGE PLANS                 |                  | COMMENCE DRILLING OPNS.  | <del>  </del> | PLUG AND ABAN.             |        |
| PULL OR ALTE  | R CASING               |                              |                  | CASING TEST AND CMT JOB  | <del>  </del> | FEUG AND ABAN.             |        |
| OTHER:  | C/O W/COIL             | .D TBG, ACDZ                 | X                | OTHER:   |               |                            |        |
| •   |                        |                              |                  | OTHER:   |               |                            |        |
| 12. Describe  | Proposed or Comp       | leted OperationalClearly sta | te ali pertipent | details, and give pertinent dates, includi   |               |                            |        |
| esticated d   | ate of starting any    | proposed work) SEE RULE      | 1103.            | details, and give pertinent dates, includi   | ng            |                            |        |
|   |                        |                              |                  |  |               |                            |        |
|   | WE PROPOS              | SE TO:                       |                  |  |               |                            |        |
| RU SLICKLINE UNIT. TAG TD. MIRU COILED TBG UNIT. NU INJ HEAD. RIH W/TBG     |                        |                              |                  |  |               |                            |        |
| C/O FILL TO TD. SI AT LEAST 12 HRS. ACDZ WELL W/1000 GALS 15% NEFEA. FLUSH. |                        |                              |                  |  |               |                            |        |
| RD. TURN WELL OVER TO PRODUCTION.   |                        |                              |                  |  |               |                            |        |
|   |                        | TELE OVER TO THE             | 3000110          |  |               |                            |        |
|   |                        |                              |                  |  |               |                            |        |
|   |                        |                              |                  |  |               |                            |        |
|   |                        |                              |                  |  |               |                            |        |
|   |                        |                              |                  |  |               |                            |        |
|   |                        |                              |                  |  |               |                            |        |
|   |                        |                              |                  |  |               |                            |        |
|   |                        |                              |                  |  |               |                            |        |
|   |                        | . 2                          |                  |  |               |                            |        |
| I hereby certify  | that the ich propertie |                              | the the base     | 4 (  |               |                            |        |
| SIGNITURE   | TILLIN                 | No Con on to                 |                  | of my knowledge and belief.  | D 4 7 F       | 0.1.05.0                   |        |
| - 3   | 7507                   | a jugan                      | TITLE            | TECH. ASSISTANT  | DATE:         | 04/05/94                   |        |
| TYPE OR PRINT   | NAME                   | WENDI KINGSTO                | NC               |  | TEI EDMONE N  | o. (915)687-7436           |        |
|   |                        |                              |                  | D-i- C:  | CEEFFICHEN    | 0. (010)007-7400           | ===    |
| 40000150 C1   |                        |                              |                  | Orig. Signed by Raul Kautz   |               | APR 07 1994                |        |
| CONDITIONS O  | F APPROVAL, IF A       | ANV.                         | TITLE            | Kautz  | DATE          | -1111 0 1 1007             |        |
| COMPLITONS  | F APPROVAL, IF         | ANT;                         |                  | J. Feologiat   |               |                            |        |