Form C-104 Revised February 10, 1994

District RC PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION** PO Box 2088

Instruction on back Submit to Appropriate District Office 5 Copies

| 1000 RIO Braz   | us na.,                                     | AZIEC,                          | INIVI 0/4         | 10  | •                         | santa Fe            | , INIVI 87                            | 504                                      | -208                                  | 5                          |  | _                                      |                            |             |  |  |  |  |
|---|---|---------------------------------|-------------------|---|---------------------------|---------------------|---------------------------------------|--|---------------------------------------|----------------------------|--|--|----------------------------|-------------|--|--|--|--|
| District IV   | Canta E                                     | - AIA4                          | 07504             | 2000  |                           |                     | -                                     |  |                                       |                            |  | L.                                     | J AMENI                    | DED REPORT  |  |  |  |  |
| PO Box 2088,  | Santa r                                     | -                               |                   |   | D A I                     | 1014/4              | DIE AR                                | וח /                                     | \                                     |                            | TION TO  | FD A N                                 | CDODT                      | •           |  |  |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  1 Operator Name and Address 2 OGRID Number |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
| Chevron U. S. A., Inc.  |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            | 4323   |  |                            |             |  |  |  |  |
| P. O. Box 1150  |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            | <sup>3</sup> Reason for Filing Code New Gas POD's; |  |                            |             |  |  |  |  |
|   | Midland, TX 79702 Delete Previous Gas POD's |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
| <sup>4</sup> API Number <sup>5</sup> Pool N   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  | 6                          | Pool Code   |  |  |  |  |
| 30 - 025 - 04580  |   |                                 |                   | Eunice Monume                                   |                           |                     |                                       |  |                                       | SA                         |  | 23000                                  |                            |             |  |  |  |  |
| <sup>7</sup> Property Code<br><b>2616</b>   |   |                                 |                   | <sup>8</sup> Property<br><b>Eunice Monument</b> |                           |                     |                                       |  |                                       |                            |  | <sup>9</sup> Well Number<br><b>341</b> |                            |             |  |  |  |  |
| L   | rface                                       | Loca                            | ation             |   |                           | 2017.00             | monani                                |  | , o a ti i                            | <u> </u>                   |  | ······                                 | I                          |             |  |  |  |  |
| Ul or Lot. No.  |   | ction                           | Townsh            | ip Range  | в                         | Lot Idn.            | Feet from                             | the                                      | Nort                                  | n/South Line               | Feet from the                                      | East                                   | West Line                  | County      |  |  |  |  |
| 0   | (   | 9                               | 219               | 361   | E                         |                     | 330                                   |  |                                       | South                      | 2310   | E                                      | ast                        | Lea         |  |  |  |  |
| <sup>11</sup> Bottom  |   |                                 |                   |   |                           |                     | <u>.l</u>                             |  |                                       |                            | <u> </u>   |  |                            |             |  |  |  |  |
| UI or Lot. No.  | Section                                     |                                 | ownship           | Range   | Le                        | Lot Idn.            | Feet from th                          | e  | North/S                               | outh Line                  | Feet from the                                      | East/W                                 | est Line                   | e County    |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
| 12 Lse Code 13 Pro  |   | ducing N                        | fethod Co         | ode 14 Ga                                       | le 14 Gas Connection Date |                     |                                       | <sup>15</sup> C-129 Permit Number        |                                       | nber 16                    | C-129 Effective Date 17 C-129                      |  | Expiration Date            |             |  |  |  |  |
| P   |   | P                               |                   |   | 12/55                     |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
| III. Oil and Gas Transporters   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
| 18 Transpor   | 19 Transporter                              |                                 |                   |   | ne                        |                     | <sup>20</sup> POD                     |  | <sup>21</sup> O/G                     |                            | <sup>22</sup> POD ULSTR Lo                         |  | ation                      |             |  |  |  |  |
| OGRID   |   |                                 |                   | and Ac  | and Address               |                     |                                       |  |                                       |                            | and Description                                    |  | on                         |             |  |  |  |  |
| 022345  |   | Texaco E&P                      |                   |   |                           |                     |                                       | 2815425                                  |                                       |                            | F-16-21S-36E                                       |  |                            |             |  |  |  |  |
|   |   | P.O. Box 4325, Houston TX 77210 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            | E           |  |  |  |  |
| 009171  |   | GPM Corp.                       |                   |   |                           |                     |                                       | 2815426                                  |                                       |                            |  |  |                            |             |  |  |  |  |
| 003171  |   | ·                               |                   |   |                           |                     |                                       | 2815426 G                                |                                       |                            | <b>-</b> 40 040 00 <b>-</b>                        |  |                            |             |  |  |  |  |
|   |   | 4001 Penbrook, Odessa, TX 79762 |                   |   |                           |                     |                                       |  |                                       |                            | F-16-21S-36E                                       |  |                            |             |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            | ******      |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
| IV. Produc  |   | Vater                           |                   |   |                           | <del></del>         | 24                                    |  |                                       |                            | · · · · · · · · · · · · · · · · · · ·              |  |                            |             |  |  |  |  |
| <sup>23</sup> P(  | OD  |                                 |                   |   |                           |                     | 24 POD                                | ULST                                     | R Loc                                 | ation and D                | escription   |  |                            |             |  |  |  |  |
| V. Well C   | ompl  | etion                           | Data              |   |                           |                     | · · · · · · · · · · · · · · · · · · · |  |                                       |                            | 4  |  |                            |             |  |  |  |  |
| parties   | ud Date                                     | _                               |                   | <sup>26</sup> Ready                             | Date                      |                     | 27                                    | TD                                       |                                       |                            | <sup>28</sup> PBTD <sup>29</sup> Perforations      |  |                            |             |  |  |  |  |
| 30 Hole   |   |                                 |                   | 31 Casing & Tubing Size                         |                           |                     | a. T                                  | 3  |                                       | 32 5                       | Depth Set  |  | 33.0                       |             |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | Size  |                                 | 31                | Size  | 32 De                     |                     |                                       | Set                                      |                                       | <sup>33</sup> Sacks Cement |  |  |                            |             |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  | · · · · · · · · · · · · · · · · · · · |                            |  |  |                            |             |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            |  |  |                            |             |  |  |  |  |
| VI. Well T  | est D                                       | ata                             |                   |   |                           |                     |                                       |  |                                       |                            |  | ·                                      |                            |             |  |  |  |  |
| 34 Date N   |   | 36 Gas                          | Delivery          | T   | <sup>36</sup> Test Date   |                     |                                       | 37 Test Length                           |                                       | <sup>38</sup> Tbg. Pressu  |  | re 3                                   | <sup>9</sup> Csg. Pressure |             |  |  |  |  |
|   |   | Date                            |                   |   |                           |                     |                                       | _  |                                       |                            |  |  | _                          |             |  |  |  |  |
| 40  |   |                                 |                   | 4.0   |                           |                     |                                       | <u> </u>                                 |                                       |                            |  |  |                            |             |  |  |  |  |
| <sup>40</sup> Choke Size  |   |                                 | <sup>41</sup> Oil |   |                           | <sup>42</sup> Water |                                       |  | <sup>43</sup> Gas                     |                            | <sup>44</sup> AOF                                  |  | 1 1                        | Test Method |  |  |  |  |
| 46 I hereby ce  |   |                                 |                   | the Oil Com                                     |                           | ian Divisia         | n hava had                            |  |                                       |                            |  |  |                            | ]           |  |  |  |  |
| complied with   |   |                                 |                   |   |                           |                     |                                       |  |                                       | OIL C                      | ONSERVA  | TION                                   | DIVISI                     | ION         |  |  |  |  |
| the best of my  | y knowl                                     | edge ar                         | nd belief.        |   |                           |                     |                                       | İ  |                                       |                            |  |  |                            |             |  |  |  |  |
| Signature: V P of 1   |   |                                 |                   |   |                           |                     |                                       |  | Approved by:                          |                            |  |  |                            |             |  |  |  |  |
| Printed Name:   |   |                                 |                   |   |                           |                     |                                       |  | Title: Geologist                      |                            |  |  |                            |             |  |  |  |  |
| J. K. Ripley  |   |                                 |                   |   |                           |                     |                                       | _  _                                     |                                       |                            |  |  |                            |             |  |  |  |  |
| Title: T.A.   |   |                                 |                   |   |                           |                     |                                       | 7  | Approved Date:                        |                            |  |  | 4 34                       |             |  |  |  |  |
| Date:   | <u> </u>                                    |                                 |                   | Phone:  |                           |                     |                                       |  |                                       |                            |  | <del></del> -                          |                            |             |  |  |  |  |
| 1   | 30/95                                       |                                 |                   |   | 5)68                      | 7-7148_             |                                       |  |                                       | <del></del>                |  |  | <del></del>                |             |  |  |  |  |
| <sup>47</sup> If this is  | a chang                                     | ge of op                        | erator fi         | Il in the OGI                                   | RID nu                    | mber and r          | name of the                           | prev                                     | uous o                                | perator                    | 7  |  |                            |             |  |  |  |  |
|   |   |                                 |                   |   |                           |                     |                                       |  |                                       |                            | Title  |  | 40.0                       |             |  |  |  |  |
| Prev  | ious Op                                     | erator :                        | Signature         | =   |                           |                     | Printed N                             | Previous Operator Signature Printed Name |                                       |                            |  |  |                            |             |  |  |  |  |