Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office					
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505		WELL API NO.		
DISTRICT II			5. Indicate Type	025-04583 of Lease	
P.O. Drawer DD, Artesia, NM 88210			J. Maleute Type	STATE X	FEE 🗆
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.			
SUNDRY NOTICES AND REPORTS ON WELLS					
DIFFERENT RESER	ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A ERVOIR. USE "APPLICATION FOR PERMIT" C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name		
1. Type of Well: OIL GAS WELL WELL	OTHER INJECTION		EUNICE MONUMENT SOUTH UNIT		
2. Name of Operator			8. Well No.		
Chevron U.S.A. Inc.			342	*****	
3. Address of Operator P.O. Box 1150, Midland, TX	79702		9. Pool name or EUNICE MONUN	Wildcat <u>1ENT ; GRAYBURG - SA</u>	N ANDRES
4. Well Location	Feet From The SOUTH	33	0	m The EAST	
Unit Letter P : 330	Feet From The 300 Th	Line and	Feet Fro	m The	Line
Section 9			NMPM	LEA	County
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc	:.)		
11. Check Ap	propriate Box to Indicate	Nature of Notice,	Report, or (Other Data	
NOTICE OF IN	ITENTION TO:	SUE	SEQUENT	REPORT OF	F:
DEDECTIVE DEVELOPMENT	DI LIO AND ADANDON	DEMEDIAL WORK		ALTERING CASING	
PERFORM REMEDIAL WORK	PLUG AND ABANDON L	REMEDIAL WORK COMMENCE DRILLING			
TEMPORARILY ABANDON	CHANGE PLANS L		PLUG AND ABANDO	NMENT -	
PULL OR ALTER CASING CASING TEST AND CE					
OTHER:		OTHER: SOZD. ACZ	D		X
12. Describe Proposed or Completed Ope work) SEE RULE 1103.	rations. (Clearly state all pertinent deta	ails, and give pertinent da	tes, including estim	ated date of starting a	ny proposed
15% HCL & 3500 GALS FOAM 3790'. CIRC CLEAN. PPD DRLD CMT TO 3808', WASHE	TO 3998'; CIRC CLEAN. PER ED KCL. DUMPED 20/40 SAND; 300 SX CL "C" @ 3410' SQZE D SAND TO 3995'. CIRC CLEA RNED WELL TO INJECTION.	; TAGGED @ 3747'.) W/1500#. TAGGED	WASHED SAND CMT @ 3411';	ТО	
WORK PERFORMED 9/24/98 -	10/8/98				
I hereby certify that the information above is to	rus and complete to the best of my knowledge	and helief			
OV Rin	() .		TANT	11.	/ 9/98
SIGNATURE J. C.	TITI	LE <u>TECHNICAL ASSIS</u>	IANI	DATE11/	<i>51 3</i> 0
TYPE OR PRINT NAME J. K. RIPLEY		ш.	· · · · · · · · · · · · · · · · · · ·	TELEPHONE NO. (915))687-7148
(This space for State Use)				_	
ORIGINAL SIGNED E DISTRICT I S	BY CHRIS WILLIAMS SUPERVISOR	ı c		DEC	03 1998

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