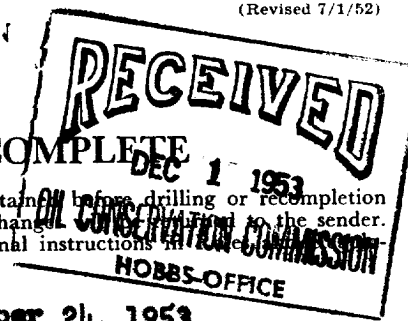


NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico**DUPLICATE**
NOTICE**OF INTENTION TO DRILL OR RECOMPLETE**

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes must be submitted to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in the instructions of the Commission.

**Tulsa, Oklahoma**
(Place)**November 24, 1953**
(Date)OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as
Sinclair Oil & Gas Company

(Company or Operator)

Ernest C. Adkins
(Lease)Well No. **9**, in **"0"** (Unit) The well is

located **660** feet from the **South** **SE 1/4** of **9** line and **1980** feet from the
East line of Section **21-S**, T. **36-E.**, R. **36-E.**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Eumont Gas Field Pool, **Lea** County

D	C	B	A
E	F	G	H
L	K	J	I
M	N	36	P

If State Land the Oil and Gas Lease is No.

If patented land the owner is **(See Attached)**

Address

We propose to drill well with drilling equipment as follows:

Rotary

The status of plugging bond is

Drilling Contractor

We intend to complete this well in the **Queen**
formation at an approximate depth of **3750** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
12-1/4"	9-5/8"	36#	New	900'	400
8-3/4"	7"	17# & 20#	"	3600' (Approx.)	500

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved **DEC 1 1953**, 19.....
Except as follows:

Sincerely yours,

SINCLAIR OIL & GAS COMPANY

(Company or Operator)

By **J.N. JOHNSON****J.N. JOHNSON****Vice-President**

Position

Send Communications regarding well to

Name **Sinclair Oil & Gas Company**Address **P.O. Box #521 - Tulsa 2, Oklahoma****Att'ns: Mr. J.N. Johnson**

OIL CONSERVATION COMMISSION

By **J.G. Stanley**Title **Engineer District 1**

:CMF