| NO. OF COPIES RECEIVED | | Form C-103 Supersedes Old |
|--|--|---|
| DISTRIBUTION | | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSIO | DN Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee X |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| , | | |
| (DO NOT USE THIS FORM FOR F | DRY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESER | VOIR. |
| 1. OIL GAS WELL WELL | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Exxon Corporation | John D. Knox | |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 1600, M | 2 | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | |
| 0 - | Eunice-Grayburg | |
| UNIT LETTER | 1320 FEET FROM THE Southwest Line and 1320 | |
| THE Southeast LINE, SEC | ымрм. ()))))))))))))))))))))))))))))))))))) | |
| THEUIIICUSI_ LINE, SEC | | |
| | 12. County | |
| | Lea | |
| 16. Check | Appropriate Box To Indicate Nature of Notice, R | eport or Other Data |
| | | JBSEQUENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | . PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OP | IS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | apl T |
| · · · · · · | OTHER | |
| OTHER | [] | |
| | Occurrent and give pertinent details, and give pertinent d | the second data of stating and proposed |
| the part of the constant of the second secon | An analism of learly state all pertipent details and give pertipent d | nies, including estimated date of starting any proposed |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well was shut in on May 11, 1972 with mechanical problems and will be returned to production

or plugged in 1976. Queen gas recompletion potential exists upon depletion of this oil zone.

| Equi | en i |
|------|----------|
| A | 10/11/25 |

| 18. I hereby certify that the | information above is true and comple | te to the best o | of my knowledge and belief. | | |
|-------------------------------|--------------------------------------|------------------|-----------------------------|------|---|
| SIGNED er | mart | TITLE | Unit Head | DATE | 0-24-74 |
| | | | | | The second se |
| APPROVED BY | tin taka gateri a | TITLE | | DATE | |
| CONDITIONS OF APPROVA | AL. IF ANY: | • | | . • | • |