

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

## SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                     |  |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|
| <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                                                   |  | 7. Unit Agreement Name         |
| Operator<br>Chevron U.S.A. Inc.                                                                                                                                                     |  | Eunice Monument South Unit     |
| as of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                    |  | 8. Farm or Lease Name          |
|                                                                                                                                                                                     |  | Eunice Monument South Unit     |
| ion of Well<br>LETTER <u>L</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1660</u> FEET FROM <u>West</u> LINE, SECTION <u>11</u> TOWNSHIP <u>21S</u> RANGE <u>36E</u> NMPM. |  | 9. Well No.                    |
|                                                                                                                                                                                     |  | 314                            |
|                                                                                                                                                                                     |  | 10. Field and Pool, or Wildcat |
|                                                                                                                                                                                     |  | Eunice Monument G-SA           |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                       |  | 12. County                     |
|                                                                                                                                                                                     |  | Lea                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

|                                           |                                           |                                                                                   |                                               |
|-------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------|
| 4. REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                            | ALTERING CASING <input type="checkbox"/>      |
| ABANDON <input type="checkbox"/>          | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                  | PLUG AND ABANDONMENT <input type="checkbox"/> |
| ALTER CASING <input type="checkbox"/>     |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/>                               |                                               |
|                                           |                                           | OTHER <u>inspected for csg risers to surf</u> <input checked="" type="checkbox"/> |                                               |

Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed operations) SEE RULE 1103.

Risers have been inspected by OCD personnel.

by certify that the information above is true and complete to the best of my knowledge and belief.

Jim Anvil TITLE New Mexico Area Supt. DATE 2/24/87

Orig. Signed by  
Paul Kautz  
Geologist

DATE MAR 6 1987

OTHER APPROVAL, IF ANY: