| Include<br>No. 1, fr<br>No. 2, fr<br>No. 3, fr | data on rate<br>rom<br>rom<br>rom<br>wEIGHT<br>PER FOOT |                |                | to<br>to<br>to<br>CASING            | A RECORD                   |            | feet.<br>feet.<br>feet.<br>ED |          | DRATED<br>TO   | PURPOSI |
|--|---|----------------|----------------|-------------------------------------|----------------------------|------------|-------------------------------|----------|----------------|---------|
| Include<br>No. 1, fr<br>No. 2, fr<br>No. 3, fr | rom   |                |                | to                                  |                            |            | feet.                         |          |                |         |
| Include<br>No. 1, fr<br>No. 2, fr<br>No. 3, fr | rom   |                |                | to                                  |                            |            | feet.                         |          |                | ·····   |
| Include<br>No. 1, fr<br>No. 2, fr              | rom   |                |                | to                                  |                            |            | feet.                         |          |                | ·····   |
| Include<br>No. 1, fr                           | rom   |                |                |                                     |                            |            |                               |          |                |         |
| Include  | •   |                |                | to                                  |                            |            | feet.                         |          |                |         |
|  |   |                | www.ande       | elevation to w                      | hich water ros             |            |                               |          |                |         |
|  |   |                | I              | MPORTANT                            | WATER SANI                 | DS         |                               |          |                |         |
|  | rom   |                |                |                                     |                            |            |                               |          |                |         |
| No. 1, fr<br>No. 2, fr                         | rom   |                |                |                                     | No. 4, from<br>No. 5, from |            |                               |          |                |         |
| <b></b>  |   | 5 to           | 38             |                                     | No. 4 from                 |            |                               |          |                |         |
| The info                                       | rmation given   | is to be kept  | confidenti     |                                     |                            |            |                               |          |                |         |
|  | n above sea le  |                |                |                                     |                            |            |                               |          |                |         |
| Name of  | drilling contra   | ctor Carl      | В. Ц           | lng urls.                           | 10. A                      |            |                               |          |                |         |
| Drilling (                                     | commenced   | L-28-37        |                |                                     | . Drilling wa              | s complete | d 3-                          | 3-37     |                |         |
| The Less                                       | see is  |                |                |                                     |                            | , Addre    | 55                            |          |                |         |
|  | nment land th   |                |                |                                     |                            |            |                               |          |                |         |
|  | ed fand the ow  |                |                |                                     |                            |            |                               |          |                |         |
| Well is  | land the oil a  | south of the   | North iin      | and 0000                            | Assignment                 | of the Eas | st line o                     | of       | <b>VI 44</b>   |         |
| R.   | <b>3300</b> feet  | M. P. M.,      |                | . 3300                              | Field,                     |            |                               | . Se     | c. 11          | County  |
| _ 36-  | Lease   |                |                |                                     |                            |            |                               |          |                |         |
| Jte  | ate D-11  | npany or Opera | itor<br>Il No. | <b>4</b> i                          | n 34/4                     | of Sec     | Addres:                       |          | т 21           |         |
| Cor  | ntinental   |                |                | Bor                                 | CC, Hobt                   | 38, Ne     |                               |          |                |         |
|  | REA 640 ACRES<br>WELL CORRE                             |                |                |                                     |                            |            |                               |          |                |         |
|  |   |                |                | e Rules and Rep<br>ollowing it with |                            |            |                               | ate ques | stionable data | 1       |
| <u> </u>                                       |   |                |                | to Oil Conserva<br>t not more than  |                            |            |                               |          |                |         |
|  |   |                |                |                                     |                            |            |                               |          |                |         |
|  |   |                |                |                                     |                            |            |                               |          |                |         |
|  |   |                |                |                                     | WELI                       | RECOR      | D                             |          |                |         |
|  |   |                |                |                                     |                            |            |                               |          |                |         |
|  |   |                |                |                                     |                            | ,          |                               |          |                |         |
|  | 1   |                |                |                                     | Santa Fe                   | , New Me   | cico                          |          |                | 5,5 m.  |
|  |   |                |                |                                     |                            | NSERVA     | TION-                         | UUMM     |                |         |

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MUDDING AND CEMENTING RECORD

| SIZE OF SIZE OF<br>HOLE CASING WHERE SET | NO. SACKS<br>OF CEMENT | METHOD USED      | MUD GRAVITY | AMOUNT OF MUD USED | ۲. |
|--|------------------------|------------------|-------------|--------------------|----|
| 10-314 2911                              | 21.5                   | <u>llinurton</u> |             |                    |    |
| 9-5/8 7-5/8 1404                         | 425                    | do               |             |                    | :  |
| 6-3/4 5-1/2 3735                         | 425                    | do               |             |                    |    |

|   | PLUGS AND ADAP   | TERS  |   |
|---|--|---|---|
| Heaving plug—Material   | Length   | Depth Set                                   |   |
| Adapters—Material   | Size   |   |   |
| RECORD  | OF SHOOTING OR CHE   | MICAL TREATMENT                             |   |
|   | SED QUANTITY   |   | DEPTH CLEANED OUT   |
| Results of shooting or chemical treatment   |  |   |   |
|   | OF DRILL-STEM AND  | SPECIAL TESTS                               |   |
| If drill-stem or other special tests or devia   |  |   | sheet and attach hereto   |
| 0   | TOOLS USED   |   |   |
| Rotary tools were used from 0   | feet to  | eet, and from                               | eet tofee   |
| Cable tools were used from  | feet to f  | eet, and from                               | eet tofeet  |
|   | PRODUCTION   |   |   |
| Put to producing warch 16   | , 19 <b>37</b>   |   |   |
| The production of the first 24 hours was  | 168 barrels  | of fluid of which 100                       | % was oil;  |
| musion; % water; and  | % sediment. Gravi  | ty, Be                                      |   |
| f gas well, cu. ft. per 24 hours 200,0  | 00 cu. ft.Gallons  | gasoline per 1,000 cu. ft. of ga            | as  |
| Rock pressure, lbs. per sq. in.   |  |   |   |
|   | EMPLOYEES  |   |   |
| J.C. Overton  | , Driller  | Cuy Swenson                                 | Defile  |
|   |  |   | , Driller   |
|   | Driller  |   |   |
| J.P. IVY  | MATION RECORD ON (   |   |   |
| J.P. IVY  | MATION RECORD ON (   | OTHER SIDE                                  | , Driller   |
| J.F. LVY<br>FORM<br>I hereby swear or affirm that the information<br>lone on it so far as can be determined from a<br>Subscribed and sworn to before me this 19               | MATION RECORD ON (<br>ion given herewith is a<br>available records,                                  | OTHER SIDE<br>complete and correct record o | of the well and all work  |
| J.F. LVY<br>FORM<br>hereby swear or affirm that the information<br>lone on it so far as can be determined from a<br>Subscribed and sworn to before me this 19<br>hay of MERCH | MATION RECORD ON (<br>ion given herewith is a<br>available records,<br>oth<br>, 19 37 Name           | OTHER SIDE<br>complete and correct record o | of the well and all work  |
| J.F. Ivy<br>FORM  | MATION RECORD ON (<br>ion given herewith is a<br>available records,<br>iob<br>, 19 37 Name<br>Positi | OTHER SIDE                                  | , Driller<br>of the well and all work<br>wrch 13, 1937<br>Date<br>intendent |

Address.....

Sox 3C. nobbs. Sew Mexico

| Мy | Commission | expires vero | ber 24, | 1939 |
|----|------------|--------------|---------|------|
|----|------------|--------------|---------|------|

## FORMATION RECORD

| FROM  | то   | THICKNESS<br>IN FEET | FORMATION  |  |
|---|--|----------------------|--|--|
| 0<br>172<br>230<br>334<br>970<br>1060<br>1159<br>1335<br>1455<br>2550<br>2800<br>2860<br>2930<br>3062 | 172<br>230<br>334<br>970<br>1060<br>1159<br>1335<br>1455<br>2800<br>2800<br>2860<br>2860<br>2930<br>3062<br>3890 |                      | Jurface sand<br>Jand<br>Hedbed<br>Redbed & shells<br>Hedrock & redbed<br>Hedrock<br>Anhydrite<br>Balt & shhydrite<br>Ashydrite<br>Anhydrite & lime<br>Lime<br>Lime<br>Lime |  |

Total Depth 3890'. Fay formation lime, 3793 to 3890'. Drill stem test from 3737 to 3790 tested 180' fluid & 560 ACF gas. 2" tubing was set on bottom at 3890' with packer set at 3790'. Initial production 7 bbl oil per hour with 200,000cu.ft. of gas flowing thru 3/4" choke on 2" tubing. Shell Pipe Line Company connected and running top allowable effective 3-13-37. This well was not shot or acidized.

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