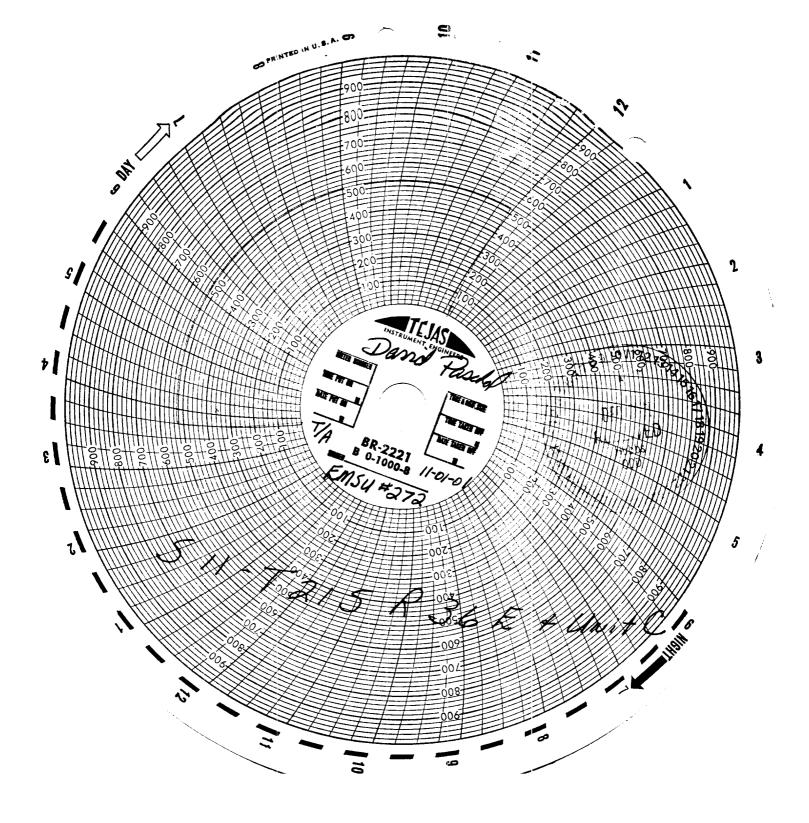
Office Office		d Natural Resources		Form C-		
District a	1 , witherars and	a maiural Resources	ELL API	Revised March 25,	1999	
1625 N. French Dr., Hobbs, NM 87240 District II OIL CONSERVATION DIVISION		1	30-025-04610			
811 South First, Artesia, NM 87210 District III 2040 South Pacheco			5. Indicate Type of Lease			
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM \$7505		STAT	STATE 🗷 FEE 🗌			
District IV 2040 South Pacheco, Santa Fe, NM 87505	,		6. State Oil	& Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Na	7. Lease Name or Unit Agreement Name:		
1. Type of Well: Oil Well			EUNICE MON	EUNICE MONUMENT SOUTH UNIT		
2. Name of Operator			8. Well No.	8. Well No.		
Chevron U.S.A. Inc.			272			
3. Address of Operator			i	9. Pool name or Wildcat		
P.O. Box 1150 Midland, TX 7 4. Well Location	9702		EUNICE MON	UMENT; GRAYBURG-SAN ANDRE	<u>s</u>	
Unit Letter C:	660 feet from the	NORTH line and	: L980 fe	eet from the WEST li	ne	
				· · · · · · · · · · · · · · · · · · ·	ne	
Section 11	Township 21	LS Range 36E hether DR, RKB, RT, GR	NMPM	County LEA		
	To. Elevation (Show with		, 616.7			
11. Check A	Appropriate Box to Ind	licate Nature of Notice	ce, Report, or C	Other Data		
NOTICE OF INT	ENTION TO:	St	JBSEQUENT	REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	☐ REMEDIAL WOR	K	☐ ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRI	LLING OPNS.	☐ PLUG AND		
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AN	ND	ABANDONMENT		
OTHER:		OTHER: TA'D			X	
12. Describe Proposed or Complete of starting any proposed work). or recompilation.	SEE RULE 1103. For Mu	ultiple Completions: Atta	ach wellbore diagr		_	
POH W/TBG. RAN CSG SCRAP RAN MIT.	er to 3680'. Set Clei	P @ 3638'. CIRC PKR	FLUID.			
TA'D 11/1/01						
	This Approval of 1	Temporary , ,				
	Abandonment Expire	es <u>/2/11/0</u>	6	e e e e e e e e e e e e e e e e e e e		
	l					
					_	
hereby certify that the information above	is true and complete to the bo	est of my knowledge and be	lief.	Section 1		
SIGNATURE OK RUPL	W	TITIF REGULATORY O.	Α.	DATE 12/6/01		
		TITLE	1=V	DATE	-	
Type or print name J. K. RIPLEY	v		Te	lephone No. (915) 687-7148	3_	
This space for State use)		\$ 1.00 miles	*		_	
ADDDOVED BY		्यामा के जिल्लाहरू विभाग के जिल्लाहरू	A STATE OF THE STA	DATE 1 201	M	
APPROVED BY		TITLE		DATEUTU1 1 ZU	<u> 19</u> E	
approved it mil.						



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