

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION

JAN 25 11 50 AM '67

PR-4

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| 7. Unit Agreement Name | |
| 8. Farm or Lease Name | |
| Marshall | |
| 9. Well No. | |
| 1 | |
| 10. Field and Pool, or Wildcat | |
| Bunice Monument | |
| 12. County | |
| Lea | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator |
| Sunray DX Oil Company |
| 3. Address of Operator |
| P. O. Box 1416, Roswell, New Mexico |
| 4. Location of Well |
| UNIT LETTER <u>P</u> , <u>330</u> FEET FROM THE <u>S</u> LINE AND <u>990</u> FEET FROM |
| THE <u>E</u> LINE, SECTION <u>11</u> TOWNSHIP <u>21S</u> RANGE <u>36E</u> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.) |
| 3584 DF |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☒

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
Semi-Annual TA Report ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TA pending further evaluation.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B. F. Brawley TITLE District Engineer DATE January 23, 1967

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: