Submit 3 Copies To Appropriate District	State of Nev		••		Form C-103	
Office	Energy, Minerals and	Natural Resources			ed March 25, 1999	
District I			WELL API N			
1625 N. French Dr., Hobbs, NM 87240 District II	OIL CONSERVATION DIVISION			30-025-04629		
811 South First, Artesia, NM 87210	2040 South Pacheco		5. Indicate Type of Lease			
District III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505			STATE 😠 FEE 🗌			
District IV		6 State Oil &	Gas Lease No.			
2040 South Pacheco, Santa Fe, NM 87505			0. 0			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name:		
1. Type of Well: Oil Well Gas Well Other INJECTOR			EUNICE MONUMENT SOUTH UNIT			
2. Name of Operator			8. Well No.			
1			356			
Chevron U.S.A. Inc. 3. Address of Operator			9. Pool name or Wildcat			
P.O. Box 1150 Midland, TX 7	9702	,	EUNICE MONU	MENT; CRAYBUR	G-SAN ANDRES	
4. Well Location	<i></i>					
Unit LetterD:	660 feet from the	NORTH line and	660 fe	et from the	WEST line	
Section 14	Township 21	s Range 36E	NMPM	County	LEA	
Section	10. Elevation (Show wh	ether DR, RKB, RT, GR, e	tc.)			
		3571′				
# 11. Check	Appropriate Box to Ind	licate Nature of Notice	, Report, or C	Other Data	•	
NOTICE OF INT		SUI	3SEQUENT	REPORT C	F:	
	PLUG AND ABANDON	REMEDIAL WORK			ING CASING	
PERFORM REMEDIAL WORK	FEOG AND ADAIRDON					
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRIL		PLUG ABAND	AND L DONMENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND)			
OTHER:		OTHER:				
12. Describe Proposed or Complet	ed Operations (Clearly stat	te all pertinent details, and	give pertinent d	ates, including e	estimated date	
of starting any proposed work). or recompilation.	SEE RULE 1103. For M	ultiple Completions: Attac	h wellbore diag	ram of proposed	d completion	
THE STATE STORES DOUBLEST	c waguran 3657/3865/:	DO SCALE 3865'-3931'	. CIRC CLEAN	i.		
POH W/INJ EQPT. ROTATED & WASHED 3657'-3865'; DO SCALE 3865'-3931'. CIRC CLEAN. DOMPED 1350# SAND; TAGGED @ 3739'. WASHED TO 3931'; CIRC CLEAN. ACZD 3732'-3749' W/3000 GALS 15% & 2500 GALS FOAM. RIH W/TBG & INJ PKR TO 3661'. RAN MIT. RETURNED WELL TO INJECTION.						
WORK PERFORMED 8/16/00 - 8/22/00						
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I hereby certify that the information about	ve is true and complete to the	best of my knowledge and be	ief.			
Thereby certify that the information also	A STATE OF THE STA	,				
SIGNATURE OF KURL	UL	TITLE REGULATORY O.	٨	DATE	9/6/00	
SIGNATURE JA	1					
Type or print name J. K. RIPLEY	V	3 ::		Telephone No.	(915) 687-7148	
					2200	
(This space for State use)			, N		LUUI	
APPROVED BY		_ TITLE		DATE		
Conditions of approval, if any:			Tar.			

