## District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Form C-104 Revised October 18, 1994 Instructions on back

## **OIL CONSERVATION DIVISION 2040** South Pacheco **Santa Fe, NM 87505**

State of New Mexico

Energ Ainerals & Natural Resources Department

| Submit to Appropriate District | Office |
|--------------------------------|--------|
| 5 (                            | Copies |

| District IV<br>2040 South Pacheco   | , Santa Fe                                       | , NM 87505                          |                                |                                 |             |                                       |                    |  |   |                       | AME               | NDED REPORT        |  |  |
|---|--|-------------------------------------|--------------------------------|---------------------------------|-------------|---------------------------------------|--------------------|--|---|-----------------------|-------------------|--------------------|--|--|
| I.  |  |                                     | Γ FOR A                        | LLOWA                           | BLE         | AND A                                 | UTHO               | RIZAT                                    | TON TO T                                | RANSI                 | PORT              | 3                  |  |  |
| <sup>1</sup> Operator name and Address  |  |                                     |                                |                                 |             |                                       |                    | <sup>2</sup> OGRID Number                |   |                       |                   |                    |  |  |
| Chevron U.S.A. Inc.   |  |                                     |                                |                                 |             |                                       |                    |  | 4323                                    |                       |                   |                    |  |  |
| P.O. Box 1  |  | 3                                   |                                |                                 |             | Reason for Filing Code                |                    |  |   |                       |                   |                    |  |  |
| Midland, T  |  | <sup>5</sup> Pool Na                | CG                             | G EFFECTIVE 7/1/98  6 Pool Code |             |                                       |                    |  |   |                       |                   |                    |  |  |
|   | MONI   | POOL Name UMENT;GRAYBURG-SAN ANDRES |                                |                                 |             |                                       |                    |  |   |                       |                   |                    |  |  |
| 30-0 30-025-04637 EUNICE MON  |  |                                     |                                |                                 |             | MENI; GRA  8 Property N               |                    | SAN ANDR                                 | ES                                      | S 23000 9 Well Number |                   |                    |  |  |
|   |  |                                     |                                |                                 |             | MONUMENT                              |                    | HNTT                                     | 391                                     |                       |                   |                    |  |  |
|   |  | ce Location                         | 1                              |                                 |             | TIONOTIEN                             | 000111             | 01111                                    |   |                       |                   | 351                |  |  |
| UL or lot no.   | Section  | Township                            | Range                          | Lot. Idn                        | Feet        | from the                              | North/S            | outh Line                                | Feet from the                           | East/W                | est line          | County             |  |  |
| G   | 14   | 215                                 | 36E                            | <u> </u>                        |             | 1980                                  | NC.                | )RTH                                     | 1980                                    | EAS                   | ST                | LEA                |  |  |
| 11  | Botto  | n Hole Lo                           | cation                         |                                 |             |                                       |                    |  |   |                       |                   |                    |  |  |
| UL or lot no.   | Section  | Township                            | Range                          | Lot. Idn                        | Feet        | from the                              | North/S            | outh Line                                | Feet from the                           | East/W                | est line          | County             |  |  |
| 12 Lse Code   | 13 Produ   | cing Method Co                      | de 14 Gas                      | Connection Date                 | , 1         | <sup>5</sup> C-129 Per                | mit Numb           | er 16                                    | C-129 Effective                         | Date                  | <sup>17</sup> C-1 | 29 Expiration Date |  |  |
| Р   | l  | P                                   |                                | 12/83                           |             |                                       |                    |  |   |                       |                   |                    |  |  |
| III. Oil and  | d Gas  | <u></u>                             |                                | <del></del>                     |             |                                       |                    | <del>,</del>                             |   |                       |                   |                    |  |  |
| 18 Transporter<br>OGRID   | 45   | aı                                  | nsporter Nam                   | ne                              |             | 20 POD 21 O/G                         |                    | 22 POD ULSTR Location<br>and Description |   |                       |                   |                    |  |  |
| 001009  | ARCO PIPELINE ( P. O. BOX 308 INDEPENDENCE, k    |                                     |                                | 3                               |             |                                       | 0715610 0          |  | P-06-21S-36E                            |                       |                   |                    |  |  |
| 037480 EOTT ENERGY PIPELINE LP P. O. BOX 4666 HOUSTON, TX 77210-4666  |  |                                     |                                |                                 |             | 2806541 0                             |                    |  | P-06-21S-36E                            |                       |                   |                    |  |  |
| 024650 DYNEGY MIDSTREAM SERVICES, LP<br>1000 LOUISIANA, SUITE 5800  |  |                                     |                                |                                 |             | 2815427 G                             |                    |  | H-15-21S-36E                            |                       |                   |                    |  |  |
| HOUSTON, TX 77002-5050 009171 GPM CORP. 4044 PENBROOK   |  |                                     |                                |                                 |             | 28154                                 | 28                 | G  | H-15-21S-36E                            |                       |                   |                    |  |  |
|   | <u>OD</u>  | ESSA, TX                            | 79762                          |                                 |             |                                       |                    |  |   |                       |                   |                    |  |  |
| IV. Produc  | ced Wa   | ater                                |                                |                                 |             |                                       |                    |  |   |                       |                   |                    |  |  |
| <sup>23</sup> POD<br>07156  |  |                                     |                                |                                 | 2           | POD ULS                               | TR Locati          | on and Des                               | cription                                |                       |                   |                    |  |  |
| V. Well Co  |  |                                     |                                |                                 |             | · · · · · · · · · · · · · · · · · · · |                    |  |   |                       |                   |                    |  |  |
| <sup>25</sup> Spud Dat  | <sup>25</sup> Spud Date <sup>26</sup> Ready Date |                                     | ly Date                        | Date 27 TD                      |             |                                       | <sup>28</sup> PBTD |  | <sup>29</sup> Perforations <sup>3</sup> |                       | 30                | DHC, DC, MC        |  |  |
| <sup>31</sup> Hole Size   |  |                                     | <sup>32</sup> Casin            | 32 Casing & Tubing Size         |             | 33 Depth Set                          |                    | <sup>34</sup> Sacks (                    |   |                       | ement             |                    |  |  |
|   |  |                                     |                                |                                 |             |                                       |                    |  |   |                       |                   | ·                  |  |  |
|   |  |                                     |                                |                                 |             |                                       | . <del>-</del>     |  |   |                       |                   |                    |  |  |
| <u> </u>  |  |                                     |                                |                                 | <del></del> |                                       |                    |  |   |                       |                   |                    |  |  |
| VI. Well T  |  |                                     |                                |                                 |             |                                       |                    |  |   |                       |                   |                    |  |  |
| 35 Date New Oil 36 Gas D  |  | <sup>36</sup> Gas Deliver           | ery Date 37 Test Date          |                                 | e           | 38 Test Length                        |                    | <sup>39</sup> Tbg. Pressure              |   | <sup>40</sup> (       | Csg. Pressure     |                    |  |  |
| 41 Choke Size 42 (  |  | <sup>42</sup> Oil                   | <sup>43</sup> Water            |                                 |             | <sup>44</sup> Gas                     |                    | <sup>45</sup> AOF 46                     |   | <sup>46</sup> T       | est Method        |                    |  |  |
| 47 I hereby certify   | y that the                                       | rules of the Oil C                  | Conservation<br>n above is tru | Division have be                | een<br>to   |                                       |                    | OIL CO                                   | NSERVATIO                               | N DIVIS               | SION              |                    |  |  |
| complied with and that the information given above is true and complete to the best of my knowledge and better. |  |                                     |                                |                                 |             | Approved by: OMOROS SUBMERS BY        |                    |  |   |                       |                   |                    |  |  |
| Signature: C. K. Ripelly  Printed name:   |  |                                     |                                |                                 |             |                                       |                    |  |   |                       |                   |                    |  |  |
| J. K. RIPLEY  |  |                                     |                                |                                 |             | Title:                                |                    | *** <u>12</u> 1                          | N Transfer                              |                       |                   |                    |  |  |
| Title: TECHNICAL ASSISTANT  |  |                                     |                                |                                 |             | Approval I                            | Date:              |  |   |                       |                   |                    |  |  |
| Date: 12/7/98 Phone: (915)687-7148  |  |                                     |                                |                                 |             |                                       |                    |  |   |                       |                   |                    |  |  |
| 48 If this is a cha   | ****************                                 | erator fill in the                  |                                |                                 |             | ravious a                             | tor                |  |   |                       |                   |                    |  |  |
| at una la a Cha   | ec 01 0p   | crator in in the                    |                                | oor and name of                 | me pi       | evious opera                          | toi                |  |   |                       |                   |                    |  |  |
|   | Pr   | evious Operator                     | Signature                      |                                 |             | Print                                 | ted Name           |  |   | Title                 |                   | Date               |  |  |