| NO. OF COPIES RECEIVED | | | Form C-103 |
|--|--|--|--|
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSION | | Supersedes Old |
| SANTA FE | | | G-102 and G-103 Effective 1-1-65 |
| FILE | Was married oil dollar. | William Commission | F1100114G [-1-00] |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee. |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | R-1537 |
| SUNDR | Y NOTICES AND REPORTS ON W | FIIS | |
| (DO NOT USE THIS FORM FOR PRO: USE "APPLICAT! | POSALS TO DRILL OR TO DEEPEN OR PLUG BACK ON FOR FERMIT - " (FORM C-101) FOR SUCH F | LLLO (TO A DIFFERENT RESERVOIR. Proposals.) | |
| 1. | | | 7. Unit Agreement Name |
| OIL GAS WELL | OTHER- | | 1 |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Conoco Inc. | | | State D |
| 3. Address of Operator | | | 9. Well No. |
| P.O. Box 460 Hobbs, N.M. 88240 | | | 10 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER I . 1980 PEET FROM THE SOUTH LINE AND 1660 PEET FROM | | | Eunice - Monument 6-SA |
| UNIT LETTER | PEET FROM THE LOCALES | LINE AND FEET FRO | |
| THE FAST LINE, SECTION 15 TOWNSHIP 215 RANGE 36 F NMPM | | | |
| THE LINE, SECTIO | N TOWNSHIP | RANGE NMP | |
| | 15, Elevation (Show whether DF | RT, GR, etc.) | 12. County |
| | 3571'DF | | Lea |
| 16. Charles | | of New Press | |
| | Appropriate Box To Indicate Nat | - | |
| NOTICE OF IN | TENTION TO: | SUBSEQUE | NT REPORT OF: |
| | <u></u> | · | |
| PERFORM REMEDIAL WORK | <u> </u> | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | OMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | ASING TEST AND CEMENT JQB | |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Ope | erations (Clearly state all pertinent details | , and give pertinent dates, including | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| T / | , | 1 . 4 | |
| It is proposed t | to clean-out & stimulate | subject well as toll | o ws : |
| MIRU & Kill well. | . Clean out well bore | to 3865. Spot | 210 gal. 15% HCI-NE |
| | | | • |
| From 3865' to 364 | 15! Pump in 4200 | gal. 15% HCI-NE. | Flush w/ |
| | | | |
| 2% KCI TFW & | Swab. Run OPMA, | SN & 27/8° tbq. | , landing SX |
| | , | , σ | J |
| 6 2773' Place | well on production | | |
| Ø 3775 . 7 MEE | received production | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the information | above is true and complete to the best of n | ny knowledge and belief. | |
| - / 1 -1 -1 | | | |
| SIGNED Toke () I Stalke | Freld TITLE Admi) | nistrative Supervisor | DATE 2/15/80 |
| | | | |
| Orig. Signid B | 73 | | FEB 22 1980 |
| APPROVED BY Jenny Sexton | | | DATE |
| Dist 1, Supvii | | | |
| | | | 4.4.4 |

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