

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I

P.O. Box 1880, Hobbs, NM 88240

DISTRICT II

P.O. Drawer D4, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells)
30-025-04648
5. Indicate Type of Lease
STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
N/A
7. Lease Name or Unit Agreement Name
EUNICE MONUMENT SOUTH UNIT
8. Well No.
428
9. Pool name or Wildcat
EUNICE MONUMENT
10. Elevation(Show whether DF, RKB, RT, GR, etc.)
3574' GR

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well:	
OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator	CHEVRON U.S.A. INC.
3. Address of Operator	P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE
4. Well Location	
Unit Letter	P
Section	15
660 Feet From The	SOUTH
Line and	660 Feet From The
Range	36E
NMPM	EAST
LEA	Line
County	

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	
OTHER: <input type="checkbox"/>	
SUBSEQUENT REPORT OF:	
REMEDIAL WORK <input type="checkbox"/>	ALTER CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABAN. <input type="checkbox"/>
CASING TEST AND CMT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WE PROPOSE TO:
ND WH, NU BOP. PULL STUCK TBG & CLEAN OUT TO 4008'. ACDZ PERFS 3494-3648 &
OPEN HOLE 3758-4008 W/2500 GALS 15% NEFE HCL. FLOW/SWB BACK LOAD.
RUN RODS & PMP, RETURN TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE	DATE: 12/21/93
Nita Rice	TECHNICAL ASSISTANT
TYPE OR PRINT NAME NITA RICE	
TELEPHONE NO. (915)687-7436	
ORIGINAL SIGNED BY JERRY SEXTON	
DISTRICT I SUPERVISOR	
APPROVED BY	DATE
CONDITIONS OF APPROVAL, IF ANY:	

mp