Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revisied 1-1-89

| District Office | OIL CONSERVATION DIVIS | SION |
|--|--|--|
| | P.O. Box 2088 | |
| DISTRICT I | Santa Fe, New Mexico 87504 | 1-2088 |
| P.O. Box 1980, Hobbs, NM 88240 DISTRICT II | | API NO. (assigned by OCD on New Wells) |
| P.O. Drawer Dd, Artesia, NM 88210 | | 30-025-04651 |
| DISTRICT III | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, Nm 87410 | | STATE X FEE |
| | | 6. State Oil & Gas Lease No. |
| | | N/A |
| SUNDRY | NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM | FOR PROPOSALS TO DRILL OR TO DEEPEN OR F | PLUG BACK 7. Lesse Name or Unit Agreement Name |
| İ | RESERVOIR. USE "APPLICATION FOR PERMIT" | |
| 1. Type of Well: | (C-101) FOR SUCH PROPOSALS.) | EUNICE MONUMENT SOUTH UNIT |
| OIL GAS | | |
| WELL X WELL | OTHER | |
| 2. Name of Operator | | 8. Well No. |
| CHEVRON U.S.A. IN | C | 359 |
| 3. Address of Operator | 70700 4771 4474 5105 | 9. Pool name or Wildcat |
| P.O. BOX 1150 MIDLAND, TX | 79702 ATTN: NITA RICE | EUNICE MONUMENT 63/5A |
| Unit Letter C : | 660 Feet From The NORTH | Line and 1980 Feet From The WEST Line |
| Section 15 | Township 21S | Range 36E NMPM LEA County |
| | 10. Elevation(Show whether DF, RKB, | |
| | 3579'GL | |
| 11 Check Appropriate Box to Indecate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| TOTAL STATE OF THE PARTY OF THE | ND ABANDON REMEDIAL WORK | ALTER CASING |
| TEMPORARILY ABANDON CHANGE | ├ ── │ | ├ |
| PULL OR ALTER CASING | CASING TEST AND CMT | |
| OTHER: | OTHER: | |
| | | |
| 12. Describe Proposed or Completed Operation | ons(Clearly state all pertinent details, and give pertinent date | es, including |
| esticated date of starting any proposed wo | | • |
| 11/2 222222 | | |
| WE PROPOSE TO: | | |
| ND WH, NU BOP, CLEAN OUT TO 3954'. ACDZ OH 3755-3954 W/3500 GALS | | |
| 15% NEFEA. FLOW/SWAB BACK LOAD. | | |
| RETURN TO PRODUC | CTION | |
| | | |
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| | | |
| | tue and complete to the best of my knowledge and belief. | CICTABLE DATE: 0/04/00 |
| SIGNITURE / / LLCa XL | TITLE TECHNICAL ASS | SISTANT DATE: 9/21/93 |
| TYPE OR PRINT NAME NITA F | RICE | TELEPHONE NO. (915)687-7436 |
| | | |
| APPROVED BY | GINAL SIGNED BY JERRY SEXTON | DATE SEP 2 3 1993 |
| CONDITIONS OF APPROVAL IS ANY. | DISTRICT TESUPERVISOR | VAIL TO THE TOTAL THE TOTAL TO |

PECEIVED

SEP 2 2 1993

OFFICE