## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                        |  | _ |  |
|------------------------|--|---|--|
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| SANTA FE               |  |   |  |
| FILE                   |  |   |  |
| U.S.G.S.               |  |   |  |
| LAND OFFICE            |  |   |  |
| OPERATOR               |  |   |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA FE   | SANTA FE, NEV   | ANTA FE, NEW MEXICO 87501          |                               | Revised 10-1-78                         |
|--|---|------------------------------------|-------------------------------|---|
| U.S.G.S.   |   |                                    | I .                           | te Type of Lease                        |
| LAND OFFICE  |   |                                    | State 5. State O              | X Fee 11 6 Gas Lease No.                |
| U. LANGE   |   |                                    |                               |   |
| HOLTASIJANA" BEU                                   | NOTICES AND REPORTS ON SALS TO DRILL OR TO DEEPEN OR PLUG |                                    |                               |   |
| OIL X GAS WELL X                                   | OTHER-  |                                    |                               | Monument                                |
| 2. Name of Operator                                | -   |                                    | South L<br>8. Form of         | INT C<br>Lease Name                     |
| Chevron U.S.A. Inc.                                | ·   | •                                  |                               | · · · · · · · · · · · · · · · · · · ·   |
| 3. Address of Operator P.O. Box 670 Hobbs          | . NM 88240  |                                    | 9. Well No<br>363             | ).                                      |
| 4. Location of Well                                |   | 1980                               | 10. Field                     | and Pool, or Wildcat                    |
| UNIT LETTER C 66                                   | O North   |                                    | ET FROM Eunice                | Monument G/SA                           |
| THE West LINE, SECTION                             | 16 TOWNSHIP 21S   | RANGE 36E                          | _ NMPM.                       |   |
|  | 15. Elevation (Show whether                               |                                    | 12. County                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  |   | 99' GL                             | Lea                           |   |
| Check Ap   | propriate Box To Indicate I                               |                                    | or Other Data QUENT REPORT    | ГOF:                                    |
| PERFORM REMEDIAL WORK                              | PLUG AND ABANDON  | REMEDIAL WORK                      |                               | ALTERING CASING                         |
| TEMPORARILY ABANDON                                |   | COMMENCE DRILLING OPHS.            |                               | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CABING                               | CHANGE PLANS  | OTHER SQUEEZE PET                  |                               | n 🗀                                     |
| OTHER  |   | OTHER                              |                               | LXJ                                     |
| 17. Describe Proposed or Completed Operation       | ations (Clearly state all pertinent det                   | ails, and give pertinent dates, in | icluding estimated d          | ate of starting any proposed            |
| work) SEE RULE 1103.                               |   |                                    | -                             |   |
| Squeezed peforations 364                           | 6 - 3684 with 50 sacks                                    | class "C" cement.                  | Drilled out                   | cement                                  |
| and retainer. Tested ca<br>3975'. Ran GR/CCL/CNL/C | using to 600 psi for 30                                   | minutes (OK). Deep                 | ened from 38<br>to production | 77' <b>-</b>                            |
| Work performed 3/05/87 -                           |   | to pump. Returned                  | co producero                  |   |
| •  | · · ·   |                                    | •                             |   |
|  |   |                                    |                               |   |
|  |   |                                    |                               |   |
|  |   |                                    |                               |   |
|  | •   |                                    |                               | •                                       |
|  |   | •                                  |                               |   |
| •  | •   |                                    |                               |   |
|  |   |                                    |                               | •                                       |
|  |   |                                    |                               |   |
|  |   |                                    |                               |   |
| 18. I hereby certify that the information ab       | ove is true and complete to the best                      | of my knowledge and belief.        |                               |   |
| San & A Par  |   | 66 5 1111                          |                               | 3-17-1987                               |
| SIGHED XING X XXXVII                               | THE Sta   | aff Drilling Engineer              | DATE                          | J-11-1301                               |
| Uniginal signed by Jer                             | RY SEXTON   |                                    | •                             | WAS TO TOOT                             |
| DISTRICT I SUPERV                                  | TISUR TITLE   |                                    | DATE _                        | MMN 1 3 1981                            |
| CONDITIONS OF APPROVAL, IF ANY:                    | ,   |                                    |                               | W                                       |

RECEIVED 1881