

OF CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                  |  |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|
| OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Injector</u>                                                                                                       |  | 7. Unit Agreement Name<br><u>Eunice Monument South Unit</u>    |
| Name of Operator<br><u>Chevron U.S.A. Inc.</u>                                                                                                                                                   |  | 8. Farm or Lease Name                                          |
| Address of Operator<br><u>P.O. Box 670 Hobbs, NM 88240</u>                                                                                                                                       |  | 9. Well No.<br><u>382</u>                                      |
| Location of Well<br>UNIT LETTER <u>F</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br><u>West</u> LINE, SECTION <u>16</u> TOWNSHIP <u>21S</u> RANGE <u>36E</u> NMPM. |  | 10. Field and Pool, or Whichever<br><u>Eunice Monumnt G/SA</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>3595' GL</u>                                                                                                                                 |  | 12. County<br><u>Lea</u>                                       |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                             |                                           |                                                                                     |                                               |
|---------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|
| FORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                              | ALTERING CASING <input type="checkbox"/>      |
| FORABLY ABANDON <input type="checkbox"/>    | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| OR ALTER CASING <input type="checkbox"/>    | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>                                 |                                               |
| OTHER <input type="checkbox"/>              |                                           | OTHER <u>Deepened and converted to injector</u> <input checked="" type="checkbox"/> |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Deepened from 3911' to 4005'. Deviation survey @ 4005'-1 1/2". Logged well. Perforated 3734-3749 (18 holes). Acidized with 5200 gallons 15% NEFE HCL. Equiped for injection with 2 3/8" IPC tubing and packer set @ 3697'. Tested casing and packer to 600 psi for 30 minutes (OK). Well closed in pending completion of injection facilities. Work performed 9/21/86 - 9/23/86.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                        |                         |
|---------------------------------|----------------------------------------|-------------------------|
| <u>Richard R. [Signature]</u>   | TITLE <u>Division Drilling Manager</u> | DATE <u>9-24-1986</u>   |
| ORIGINAL SIGNED BY JERRY SEXTON | TITLE <u>DISTRICT 1 SUPERVISOR</u>     | DATE <u>SEP 26 1986</u> |
| ADDITIONS OF APPROVAL, IF ANY:  |                                        |                         |

RECEIVED

SEP 25 1986

OFFICE  
HOBBS OFFICE