| NO. OF COPIES RECEIVED  |                                       |  | _                  | Form C-103                    |  |
|---|---------------------------------------|--|--------------------|-------------------------------|--|
| DISTRIBUTION  |                                       | XICO OIL CONSERVATION COMMISSI   | , C.               | Supersedes O<br>C-102 and C-1 |  |
| SANTA FE  | NEW ME                                | XICO OIL CONSERVATION COMMISSION   | ON                 | Effective 1-1-                |  |
| FILE  |                                       | Les 6 9 47 M   | <b>'55</b>         |                               |  |
| U.S.G.S.  | 2 000                                 | MIN U  |                    | 5a. Indicate Type             |  |
| LAND OFFICE<br>OPERATOR   | 3-000                                 | •  |                    | State State Oil & Ga          | Fee  |
| OPERATOR  | 7.2176                                |  |                    | B-2330                        | s Lease No.                                  |
| SII   | NDRY NOTICES AND                      | PEPOPTS ON WELLS   |                    | niinin                        | amminini.                                    |
| (DO NOT USE THIS FORM FOUSE "APP                                | R PROPOSALS TO DRILL OR T             | REPORTS ON WELLS  O DEEPEN OR PLUG BACK TO A DIFFERENT RESER  ORM C-101) FOR SUCH PROPOSALS.)  | RVOIR.             |                               |  |
| l. OIL GAS  |                                       |  | -                  | 7. Unit Agreemen              | t Name                                       |
| WELL WELL   | OTHER-                                |  |                    |                               |  |
| 2. Name of Operator   | 011 Company                           |  |                    | 8. Farm or Lease              | Name   |
| 3. Address of Operator  |                                       |  |                    | 9. Well No.                   |  |
| · .   | obbs, New Mexico                      |  |                    | 2                             |  |
| 4. Location of Well   |                                       |  |                    | 10. Field and Poo             | ol, or Wildcat                               |
| UNIT LETTER P , 660 FEET FROM THE SCHEEL LINE AND 660 FEET FROM |                                       |  |                    | Runice                        |  |
|   | 1221 100                              | LINE AND   | FEET FROM          |                               |  |
| THE <b>East</b> LINE, S   | SECTION 16 T                          | OWNSHIP 21-6 RANGE 36-E  | нмрм.              |                               |  |
| ************  |                                       |  |                    |                               |  |
|   | 15. Elevan                            | ion (Show whether DF, RT, GR, etc.)  |                    | 12. County                    |  |
| 16.   |                                       | 3608 GR  |                    |                               |  |
|   |                                       | To Indicate Nature of Notice, Re   | -                  |                               |  |
| NOTICE  | F INTENTION TO:                       | St   | JBSEQUENT          | REPORT OF:                    |  |
| PERFORM REMEDIAL WORK   | PLUG                                  | AND ABANDON REMEDIAL WORK  |                    | ALTER                         | ING CASING                                   |
| TEMPORARILY ABANDON   |                                       | COMMENCE DRILLING OPN  | s. 🗀               |                               | ND ABANDONMENT                               |
| PULL OR ALTER CASING  | CHAN                                  | GE PLANS CASING TEST AND CEMEN   | <del>-</del>       | 7200 A                        | ND ABANDONMENT                               |
|   |                                       | OTHER  |                    |                               |  |
| OTHER   |                                       |  |                    |                               |  |
| 17 Describe Dropoged or Complet                                 | ad Operations (Clearly sta            | e all pertinent details, and give pertinent do   |                    |                               | 7  |
| work) SEE RULE 1103.  | ed Operations (Crearry state          | e air peniment aetaus, and give peniment ac  | ites, incidating t | estimutea date of s           | starting any proposea                        |
|   |                                       |  |                    |                               |  |
|   |                                       |  |                    |                               |  |
| -   |                                       |  |                    |                               |  |
| Sycke   | r rods parted, h                      | ave been unable to fish.   |                    |                               |  |
|   |                                       |  |                    |                               |  |
|   |                                       |  |                    |                               |  |
|   |                                       |  |                    |                               |  |
|   |                                       |  |                    |                               |  |
|   |                                       |  |                    | year                          |  |
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|   |                                       |  |                    |                               |  |
|   |                                       |  | w.e                |                               |  |
|   |                                       | nplete to the best of my knowledge and belie   | ef.                |                               | _  |
| _   | l Signed By                           | _  |                    |                               |  |
| signed C. I   | . WADE                                | TITLE ATES SUPE.   |                    | DATE                          | <u>66                                   </u> |
|   |                                       |  |                    |                               |  |
|   | 1                                     |  |                    |                               |  |
| APPROVED BY   | · · · · · · · · · · · · · · · · · · · | TITLE  |                    | DATE                          |  |
| CONDITIONS OF APPROVAL, IF                                      | ANY:                                  |  |                    |                               |  |