

DEPARTMENT OF THE STATE GEOLOGIST

STATE LAND OFFICE

SANTA FE, NEW MEXICO

MISCELLANEOUS REPORTS ON WELLS

Reports should be made within ten days of completing the work indicated and should be submitted in duplicate.

Indicate nature of report by checking.

Notice of intention to drill	Subsequent record of shooting
Notice of intention to change plans	Notice of intention to pull or otherwise alter casing
Notice of date for test of water shut-off	Notice of intention to abandon well
Report on result of test of water shut-off	Supplementary well history
Notice of intention to re-drill or repair well	Monthly report of operations X
Notice of intention to shoot	

Mr. R. L. Halley
State Geologist
Santa Fe, New Mexico.

Dallas, Texas ~~N. Mex.~~ 12-12-30

Following is a report giving the results of work done as indicated above at O. L. Coleman

Well No. 1 in NW/4 of Sec. 17 T. 21-S R. 36-E,
N.M.P.M., Eunice Oil Field Lea County.

DETAILS

State names of and expected depths to objective sands or producing horizon; show sizes, weights, and lengths of casing run or proposed; indicating mudding jobs, cementing points, water horizon, number of days operated, and total depth at end of month, and other important information.

Approved Dec. 17, 1930.
(Date)
R. L. Halley
(Name)

Company ATLANTIC OIL PRODUCING COMPANY
By [Signature]
Title Drilling & Production Department

Title State Oil & Gas Insp.
Address

Dallas, Texas

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union.

3. The third part is a report on the state of the Union, continued.

4. The fourth part is a report on the state of the Union, continued.

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26. The twenty-sixth part is a report on the state of the Union, continued.

27. The twenty-seventh part is a report on the state of the Union, continued.

28. The twenty-eighth part is a report on the state of the Union, continued.

29. The twenty-ninth part is a report on the state of the Union, continued.

30. The thirtieth part is a report on the state of the Union, continued.