

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR <i>Conoco Inc.</i>	8. FARM OR LEASE NAME <i>Lockhart A-18</i>
3. ADDRESS OF OPERATOR <i>P.O. Box 460, Hobbs, N.M. 88240</i>	9. WELL NO. <i>3</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>Unit Letter K</i>	10. FIELD AND POOL, OR WILDCAT <i>Permian Basin Gas</i>
14. PERMIT NO. <i>30-025-04672</i>	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec. 18, T-21S, R-36E</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <i>3636' DF</i>	12. COUNTY OR PARISH <i>Lea</i>
	13. STATE <i>N.M.</i>

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANE

(Other) *Change of Operator*

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and completion to this work.)

This is to inform you that the referenced well was taken into the Exline Monument South Unit, operated by Chevron U.S.A., Inc., P.O. Box 670, Hobbs, N.M. 88240.

As of 2-1-87, Conoco Inc. will no longer operate this well.

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]
DATE *2-17-87*

TITLE *Administrative Supervisor*

DATE *2-17-87*

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE *2-27-87*

*See Instructions on Reverse Side