

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME <i>Union Monument</i>
2. NAME OF OPERATOR <i>Gulf Oil Corp.</i>	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR <i>P. O. Box 670, Hobbs, NM 88240</i>	9. WELL NO. <i>375</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) <i>At surface</i> <i>1980' FNN + 1980' FEL</i>	10. FIELD AND POOL, OR WILDCAT <i>Union Monument</i>
14. PERMIT NO.	15. ELEVATIONS (Show whether DP, RT, GR, etc.)
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec. 18-215-36-E</i>
	12. COUNTY OR PARISH <i>Lea</i>
	13. STATE <i>NM</i>

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) *See under unit*

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*Relupped apt. Dr cut CIBR's @ 3770' + 3740' Clear cut  
OH to 3931' Sp. logs as required. Run has GR Temp  
TD-2400. Run pump-in traces survey + decay temp  
survey. Evaluate pump-in traces/temp survey  
for further work.*

18. I hereby certify that the foregoing is true and correct

SIGNED

*James H. Howard*

TITLE

*AREA ENGINEER*

DATE

*3-21-85*

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF

**ACCEPTED FOR RECORD**

TITLE

DATE

MAY 3 1985 \*See Instructions on Reverse Side