

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPlicate  
(Other instructions on reverse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-031740(a)  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                             |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                                            | 7. UNIT AGREEMENT NAME                                                    |
| 2. NAME OF OPERATOR<br>Continental Oil Company                                                                                                                              | 8. FARM OR LEASE NAME<br>Meyer A-1                                        |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 460, Hobbs, NM 88240                                                                                                                    | 9. WELL NO.<br>6                                                          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>660' FNL and 1980' FEL of Sec 18 | 10. FIELD AND POOL, OR WILDCAT<br>Eumant Gas                              |
| 14. PERMIT NO.                                                                                                                                                              | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)                            |
|                                                                                                                                                                             | 11. SEC., T., R., M., OR BLEK. AND SURVEY OR AREA<br>Sec 18, T-215, R-36E |
|                                                                                                                                                                             | 12. COUNTY OR PARISH<br>Lea                                               |
|                                                                                                                                                                             | 13. STATE<br>NM                                                           |

10. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☒REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Removed dry hole marker. Drilled out 15' surface plug. Drilled cement plug from 3577' to 3612'. Set cement retainer @ 3660' and pumped 100 sacks Class C cement to squeeze perfor. 3690'-3717'. Perf w/ 15 spf @ 3522', 27', 32', 37', 42' and 3547'. Treated perfs 3522'-3547' w/ 1200 gals 15% HCL-NE acid. Frac'd w/ 7500 gals treated fresh water and 15,000 # 20/40 sand. Perf w/ 15 spf @ 3197', 3215', 36', 50', 3261', 3318', 46', 58', 62', 3389', 3400', 24', 49', 3393', 3562', 80' and 3600'. Treated perfs w/ 3600 gals 15% NE acid.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side