SUBMIT IN TRIPLICATE*

(Other Instructi

Form approved. Budget Bureau No. 42-R1425.

| | UN. ED STATES | |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| | DEPARTMENT OF THE INTERIOR | 5. LEASE DESIGNATION AND SERIAL NO. |
| | GEOLOGICAL SURVEY | LC-03/740@) |
| | APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | 6. 15 INDIAN, ALLOTTEE OR TRIBE NAME |
| | 1a. TYPE OF WORK PLUG BACK DEEPEN DEE | 7. UNIT AGREEMENT NAME |
| | b. TYPE OF WELL OIL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE | S. FARM OR LEASE NAME |
| | 2. NAME OF OPERATOR Continue when I oil Co. | 9. WELL NO. |
| | BOV 460 Habbo new Mexico | 10. FIELD AND POOL, OR WILDCAT |
| | 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface | Eumont Julen 11. SEC., T., R., M., OR BLX. |
| | (i) (j) FNL and 1980 FEL of Sec 18 | AND SURVEY OR AREA Co. 10 T-21 CP-365 |
| | 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE. | 12. COUNTY OR PARISH 16. STATE |
| | 13. DISTANCE FROM PROPOSED | OF ACRES ASSIGNED CHIS WELL |
| | PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) | ARY OR CABLE TOOLS |
| | 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, PRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | NA |
| | 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | 22. APPROX. DATE WORK WILL START* /0 - 23 - 72 |
| | 23. PROPOSED CASING AND CEMENTING PROGRAM | |
| | SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH | QUANTITY OF CEMENT |
| | No Change | |
| lt | is proposed to re-enter and compl | ete this well by |
| | Illowing procedures: Dill aut Si | wood and plug |
| the | 1 0 1 1 5 5 5 5 5 6 5 6 6 6 6 6 6 6 6 6 6 6 | 22/3527/35325 |
| at | 3540' to 3660'. Perf W/ 13594 at 33. 37,3542' and 3547. Let packer at W/1200 gals 1590 HCL-NE a | at 3480' and |
| 353 | 37,3542 and 1,100 HCL-NE a | ud. |
| 10 | nt w/1200 gals 1570 H | |
| 1000 | | • |
| | | |
| | | |
| | IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measurpreventer program if any. | oductive zone and proposed new productive red and true vertical depths. Give blowout |
| | Color Hotan Of The Marin Suscenies | DATE 10-16-72 |
| | (This space for Federal or State office use) | X DATE - |
| | | |
| | PERMIT NO APPROVAL DATE | W. W. |

*See Instructions On Reve se Sidaktrium R. BROWN

DISTRICT ENCINEER

USCS(5) NMFU(4) File

APPROVED BY _

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

OCT 24 1972
OIL CONSERVATION COMM.
HOBBS, N. M.