Form 9-331

Form Approved.

Budget Bureau No. 42-R1424

DH & RAS

| Dec. 1973   | Budget Bureau No. 42-R1424   |
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| UNITED STATES   | 5. LEASE   |
| DEPARTMENT OF THE INTERIOR  | 2C-03/790 (a)  6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different   | 7. UNIT AGREEMENT NAME  NOTE OF THE STREET O |
| reservoir. Use Form 9–331–C for such proposals.)  | 8. FARM OR LEASE NAME  |
| 1. oil gas other  | 9. WELL NO.  |
| 2. NAME OF OPERATOR   | 10. FIELD OR WILDCAT NAME  |
| CONOCO INC.  3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 1   | AREA   |
| below.) AT SURFACE: 23/0'FN2 0-23/0'FNL   | Sec. // T-2/5 R-36E  12. COUNTY OR PARISH 13. STATE  |
| AT TOP PROD. INTERVAL:  | Lea N.M.   |
| AT TOTAL DEPTH:   | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE<br>REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)  |
| REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other)   | (NOTE: Report results of multiple completion or zone change on Form 9–330.) .  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly sincluding estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones perting CC OH section to 3949 GIH String-shot and shoot 6 CO dep | A75' of 700 grain  th, 5et pkr 6 3800.   |
| Acidize OH in two stages W100 bbls 15% HCL-NE-FE.   |  |
| Pump 30016s diverting agent and flush w/ 356615 29 KCLTFW   |  |
| Swab Chemically inhibit OH W on   | e drum chemical mixed in   |
| 10 bbls 29 KCL TFW Pump 130bbls 29  | KCL TFIV and 300/bs div-   |
| erting agent. Rel pkr. Run productio  | n equipment. Test.   |
| Subsurface Safety Valve: Manu. and Type   | Set @ Ft.  |
| 18. I hereby certify that the foregoing is true and correct   |  |
| SIGNED WM A COMMISSION SIGNED TITLE Administrative Su   | pervisor DATE  |
| (This space for Federal or State  | office use)  |
| APPROVED B (Orig Sod) TOTAL TO CHESTER LE   | DATE   |
| CONDITIONS OF APPROVAL, FEB 1 1 1983  | FEB 10 1983  |

JAMES A. GILLHAM
DISTRICT SUPERVISOR Instructions on Reverse Side